# **UNOFFICIAL COPY**

Doc#. 1700322060 Fee: \$52.00
Karen A. Yarbrough
When Recorded Mail To: Cook County Recorder of Deeds
Ditech Financial LLC Date: 01/03/2017 10:07 AM Pg: 1 of 3

Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 89230675

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by TIM GROVER to NATIONAL CITY BANK bearing the date 11/15/2006 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 0635242u45</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-10-107-018-1193, 17-10-107-018-1255

Property is commonly known as: 2 E ERIE ST APT 1303. CHICAGO, IL 60611-0000.

Dated this 29th day of December in the year 2016

MORTGAGE ELÈCTRONIC REGISTRATION SYSTEMS. INC. ('MERS') AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS

MEGAN FRAZER VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 397189582 MIN 100010345835769618 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T281612-02:14:04 [C-3] ERCNIL1

\*D0020644245\*

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## **UNOFFICIAL COPY**

Loan #: 89230675

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 29th day of December in the year 2016, by Megan Frazer as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**EWA IWONA KIRSANOV** 

**COMM EXPIRES: 10/13/2020** 

**EWA IWONA KIRSANOV** Notary Public - State of Florida Commission # GG 038558 My Comm. Expires Oct 13, 2020 Bonded through National Notary Assn.

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

GTSRC 397189582 MIN 100010345835769618 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T281612-02:14:04 [C-3] EF CNUL1

Olinit Clark's Office

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### Exhibit A

ON CE UNIT G-200, TOGET

UNIT 303 AND GARAGE UNIT G-200, TOGE TP & WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPAVE 25, IN THE 2 E. ERIE CONDOMINIUM AS DELINEASTED AND DEFINED ON THE PLAT OF SRUVEY OF THE FOLLOWING DESCRIBED PARCELS OF REALESTATE; THOSE PARTS OF LOTS 7 AND 8 TOGETHER WITH THE WEST 30 FEET OF LOT 2 IN BLOCK 29 OF ASSESSORS DIVIDION OF PARTS OF BLOCKS 33 AND 53 AND BLOCKS 39, 46 AND 47 IN KINZIES ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14-EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1860 ALL IN COOK COUNTY, ILLINOIS.