

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1700322111 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/03/2017 11:15 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SUSAN WOELHART TULLY WHO ACQUIRED TITLE AS SUSAN TULLY AND PHIL TULLY** to **JPMORGAN CHASE BANK, N.A.**, dated **08/10/2007** and recorded on **09/10/2007**, in Book **N/A**, at Page **N/A**, and/or Document **0725501108** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-16-410-022-1007**

Property Address: **801 S WELLS ST APT 107 CHICAGO, IL 60607**

Witness the due execution hereof by the owner and holder of said mortgage on 12/29/2016.

JPMORGAN CHASE BANK, N.A.



Ingrid Whitty
Vice President

State of LA }
Parish of Ouachita }

On **12/29/2016**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

Loan No.: 00414511780804

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 00414511780804

EXHIBIT A

UNIT 107 IN PAPER PLACE LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 4, 9 AND THE NORTH 1/2 OF LOT 10 IN PARKER AND OTHERS SUBDIVISION OF BLOCK 103 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 19 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97248157; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office