UNOFFICIAL COPY

Satisfaction of Mortgage/Lien Release

This instrument was prepared by:

Lynn Hauser 815-235-1740 Midwest Community Bank 510 S. Park Crest Dr. Freeport, IL 61032

When Recorded Mail To: Midwest Community Bank

P.O. Box 689 Freeport, IL 61032



Doc# 1700329045 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/03/2017 11:50 AM PG: 1 OF 2

State of Illinois

Lenders Loan Number: 373035

100342610008233000

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel of County Clarks and discharge said mortgage.

Mortgagor: PARIN PATEL, AN UNMARRIED INDIVIDUAL

Mortgagee: BLUELEAF LENDING, LLC

Dated: APRIL 26, 2013

Date Recorded: MAY 10, 2013

Document/Instrument #: 1313012039

Book/Liber/Reel #:

Page No.: County: COOK State: ILLINOIS

Permanent Index #: 17-07-124-012-0000

Real Property Address: 2009 W. RACE AVE CHICAGO, ILLINOIS 60612

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly fixe juted the foregoing instrument on the NOVEMBER 15, 2016.

Mortgage Electronic Registration System, Inc.

STATE OF ILLINOIS

COUNTY OF STEPHENSON

On the NOVEMBER 15, 2016, before me appeared SUE JONES personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official sea

"OFFICIAL SEAL' MARY WALLER

Notary Public, State of Illinois My Commission Expires 2-26-19 Notary Public, Star

100342610008233000 MIN:

MERS Phone: 1-888-679-6377

1700329045 Page: 2 of 2

373035

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STREET ADDRESS: 2009 W. RACE AVE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-64-124-012-0000

07

LEGAL DESCRIPTION: 4

LOT 72 IN WINSLOW'S SUBDIVISION OF PART OF BLOCK 21 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook Collins Clerk's Office

CLEGALD