

UNOFFICIAL COPY

Satisfaction of Mortgage/Lien Release

This instrument was prepared by:

Lynn Hauser
815-235-1740
Midwest Community Bank
510 S. Park Crest Dr.
Freeport, IL 61032

When Recorded Mail To:

Midwest Community Bank
P.O. Box 689
Freeport, IL 61032



Doc# 1700329053 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/03/2017 12:13 PM PG: 1 OF 2

State of Illinois

Lenders Loan Number: 373461

MIN: 100342604140225008

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: TERRANCE E KUSINSKI AND FRANCESCA A. KUSINSKI, NOT AS JOINT TENANTS, NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

Mortgagee: BLUELEAF LENDING, LLC

Dated: MARCH 31, 2014

Date Recorded: APRIL 21, 2014

Document/Instrument #: 1411147059

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINIS

Permanent Index #: 12-01-125-009-0000

Real Property Address: 6035 N OLYMPIA AVENUE CHICAGO, ILLINOIS 60631

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the NOVEMBER 3, 2016.

Mortgage Electronic Registration System, Inc.

See E. Jones

STATE OF ILLINOIS
COUNTY OF STEPHENSON

On the NOVEMBER 3, 2016, before me appeared LAURIE THOMALLA personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

"OFFICIAL SEAL"
MARY WALLER
Notary Public, State of Illinois
My Commission Expires 2-26-19

Mary Waller
Notary Public, State of Illinois

S *KS*
P *2*
S *KS*
M *KS*
S *KS*
E *KS*
INT *KS*

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373461

EXHIBIT A

LEGAL DESCRIPTION

LOT 31 IN THE SECOND ADDITION TO GEORGE C. YOST'S CANFIELD TALCOTT RIDGE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 6035 North Olympia Avenue, Chicago, IL 60631
PIN # 12-01-125-009-0000

Property of Cook County Clerk's Office