

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE LLC



When Recorded Return To:  
NATIONSTAR MORTGAGE RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947

Doc# 1700445002 Fee \$42.00

PHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/04/2017 07:57 AM PG: 1 OF 3



## RELEASE OF MORTGAGE

Nationstar Mortgage #:0602885444 "JOHNSON" Lender ID:251 Cook, Illinois  
MIN #: 100188513060704330 C/S #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE. IT'S SUCCESSOR AND/OR ASSIGNS holder of a certain mortgage, made and executed by DEBRA L JOHNSON AND RICHARD S JOHNSON, WIFE AND HUSBAND, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE., in the County of Cook, and the State of Illinois, Dated: 06/12/2013 Recorded: 06/26/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1317708142, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

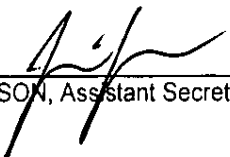
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-02-100-001-0000, 12-02-100-002-0000, 14-05-100-021-0000  
Property Address: 1505 W DEVON AVE., PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE. IT'S SUCCESSOR AND/OR ASSIGNS  
On November 10th, 2016

By:   
TIM JACKSON, Assistant Secretary

② 4  
P 3  
S N  
M N  
SC 4  
E 4  
INT gfk

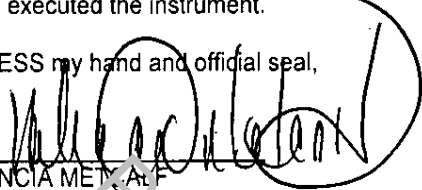
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RELEASE OF MORTGAGE Page 2 of 2

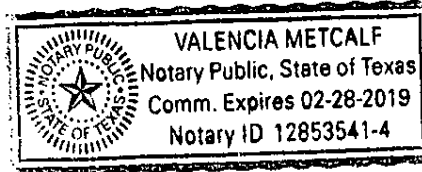
STATE OF Texas  
COUNTY OF Dallas

On November 10th, 2016, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared TIM JACKSON, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



VALENCIA METCALF  
Notary Expires: 02/28/2019



(This area for notarial seal)

Prepared By:  
Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## Exhibit A

All that certain lot or parcel of land situate in the **County of Cook**, State of Illinois, and being more particularly described as follows:

### PARCEL 1:

LOTS 80 AND 81 IN H. ROY BERRY COMPANY'S DEVON AVENUE HIGHLANDS; BEING A SUBDIVISION OF LOT 1 IN JOHN BATTCHER ESTATE DIVISION OF NORTH FRACTIONAL  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE NORTH HALF OF THE VACATED EAST AND WEST ALLEY LYING SOUTH OF AND ADJOINING PARCEL 1 IN H. ROY BERRY COMPANY'S DEVON AVENUE HIGHLANDS, BEING A SUBDIVISION OF LOT 1 IN JOHN BATTCHER ESTATE DIVISION OF THE NORTH FRACTIONAL  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 12-02-100-001-0000 & 12-02-100-002-0000

PROPERTY ADDRESS: 1505 WEST DEVON, PARK RIDGE, IL 60068

14-05-100-021-0000 JC

Cook County Clerk's Office