UNOFFICIAL COP

PREPARED BY:

FIFTH THIRD BANK **5001 KINGSLEY DRIVE** MD# 1MOBB1 **CINCINNATI OH 45227**

Karen A. Yarbrough Cook County Recorder of Deeds

Doc#, 1700447067 Fee: \$50.00

Date: 01/04/2017 09:33 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273-9276**

SUBMITTED BY: AMY ELLIOTT

Loan Number: *****5500

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD MORTGAGE COMPANY mortgagee of a certain mortgage, whose parties, dates and reco ding information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LANCE R GOLDBERG and SUSAN G GOLDBERG

Original Mortgagee(S): FIFTH THIRD MOR FGAGE COMPANY

Original Instrument No: 1019755054 Original Deed Book: N/A Original Deed Page: N/A

Original Recorung Date: 07/16/2010 Date of Note: <u>07/02/2010</u>

Legal Description: LOT 17 IN BLOCK 5 IN WINDSOP RIDGE UNIT 2 SUBDIVISION OF PART OF THE SE 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE 3RD PRINCIPAL MERIDIAN IN **COOK COUNTY, ILLINOIS**

PIN #: 03-05-416-017-0000 County: Cool. County, State of IL

Property Address: 505 HAWTHORNE ROAD, BUFFALO GROVE II 60089

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/30/2016. TOPES OFFICE

FIFTH THIRD MORTGAGE COMPANY

By: Aaron Marcheski

an Marchestis

Title: Assistant Vice-President

State of OH

County of HAMILTON

This instrument was acknowledged before me on 12/30/2016 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SALLY KNOX Notary Public, State of Ohio My Commission Expires

Notary Public: SALLY KNOX My Commission Expires:

05/18/2021