UNOFFICIAL CC

When Recorded Return To: Neuberger Berman Investment Advisers, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1700447104 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/04/2017 10:13 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MCRTGAGE ASSOCIATION, WHOSE ADDRESS IS 13150 WORLDGATE DR., HERNDON, VA 20170-0000, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all lien. and any rights due or to become due thereon to PROF-2014-S2 LEGAL TITLE TRUST II, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE, WHOSE ADDRESS IS 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107 (800)934-6802, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/25/2006, and made by SHATONYA HARRIS AND ERIC JOHNSON to WASHINGTON MUTUAL BANK, FA and recorded 05/31/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0615153217.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:

THE SOUTH 24.30 FEET OF THE NORTH 79.30 FEET OF LOT 36 IN BLOCK I IN SURREYBROOK FIRST ADDITION
BEING A SUBDIVISION OF PART OF THE SOUTHWEST ... OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCOFDING TO THE PLAT THEREOF RECORDED APRIL 20, 1977, AS
DOCUMENT NO. 23894175 IN COOK COUNTY, ILLING IS.

Tax Code/PIN: 32-25-320-027-0000

Property is commonly known as: 21808 PETERSON AVE, SAUK VILLAGE, IL 60411.

Dated this 31st day of December in the year 2016

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATION VIDE TITLE CLEARING, INC., its Attorney-in-Fact

MARGUERITA WITZIGMAN

VICE PRESIDENT

Clark All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 31st day of December in the year 2016, by Marguerita Witzigman as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrur. It for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MOKKIS - NOTARY PUBLIC

COMM EXPIRES: 03/30/2019

CHANDRA J. MORRIS Notary Public - State of Florida Commission # FF 215250 My Comm. Expires Mar 30, 2019 Bonded through National Notary Assn.

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NB001 396524014 FN_AVR_ASN DOCR T301612-07:05:34 [C-1] EFRMIL1





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