### **UNOFFICIAL COPY**

SUBORDINATION OF LIEN (ILLINOIS)

Mail to:

BMO Harris Bank N.A. 1200 East Warrenville Road, Naperville, Illinois 60563

62628518-3837390

Doc#. 1700457066 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/04/2017 09:49 AM Pg: 1 of 3

ACCOUNT # 6100286994

The above space is for the recorder's use only

PARTY OF THE FIRST PART: 5MO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded February 1, 2008 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0803208025 made by Shannor Johnson and Gregory T. Johnson, BORROWER(S), to secure an indebtedness of \*\* \$54,950.00\*\*, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS to wit:

Legal Description: See Legal Description Attached

Permanent Index Number(s): 08244010150000

Property Address: 55 Westfield Ln, Des Plaines, IL 60018

PARTY OF THE SECOND PART: Quicken Loans, ITS SUCCESSOPS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

Instrument No 1636547109 RD: 12-30-2016

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of December , 2016, and recorded in the Recorder's office of County in the state of as document No. 1636547109, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*\$326,575.00\*\* and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: December 12, <u>20</u>16

Craig Poogal Vice President

Fuelum Craniford Vice President

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This instrument was prepared by: Supattra Sangern, BMO Harris Bank N.A., Consumer Lending Center, 1200 East Warrenville Road, Naperville, Illinois 60563. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS.
County of DuPage}

I, ANATOLIY PIKOVSKIY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Craig Poegel and Evelyn Crawford, personally known to me to be Vice President, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President, herebe signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary 2ct, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on December 12, 2016

ANATOLIY PIKOVSKIY
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
June 19, 2018

ANA IGLIY PIKOVSKIY, Notary

Commission Expires date of JUNE 19, 2018

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TO:	

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FROM:

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#### **EXHIBIT A - LEGAL DESCRIPTION**

Tax Id Number(s): 08-24-401-015-0000

Land Situated in the Count, or Cook in the State of IL

PARCEL 1: THE EAST 100 FEET OF THE WEST 620 FEET OF THE SOUTH 250 FEET OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS CALATED BY WARRANTY DEED FROM ARTHUR L WEBSTER AND HIS WIFE ELSIE E WEBSTER TO HAROLD WIFE DRICKS AND HIS WIFE SUSAN, DATED JULY 29,1943 AND RECORDED AUGUST 13, 1943 AS DOCUMENT NUMBER 13124454 OVER THE NORTH 30 FEET OF THE SOUTH 250 FEET (EXCEPT WEST 620 FEET THERE (F) OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 AND OVER THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FOR INGRESS AND EGRESS.

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.

NOTE: The Company is prohibited from insuring the area or quantity of the land. The Company does not represent that any acreage or footage calculations are correct. References to quantity are for identification purposes only.

Commonly known as: 55 Westfield Ln, Des Plaines, IL 60018-1208