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1700401089

Doc# 1700401089 Fee \$42.00

RHSP FEE:\$9.00 RPPF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/04/2017 12:09 PM PG: 1 OF 3

Record & Return To:

Mortgage Information Services, Inc.
4877 Galaxy Parkway, Suite I
Cleveland, OH 44128

Prepared By: David Ortega,
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
41451171427

M.I.S. FILE NO 1502017

Prepared by: David Ortega

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document No. 0623311079, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Citibank, N.A., its successors and assigns, executed by Daniel M. Moulton and Christine Cotter, being dated the 8 day of November, 2016, in an amount not to exceed \$149,300.00 and recorded in Official Record Volume * , Page * , Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Citibank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises. *Recording concurrently herewith

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 24th day of October, 2016.

By Charles Schinke
Charles Schinke, AVP

S Yes
P 3
S N
M N
SC Yes
E Yes
INT Yes

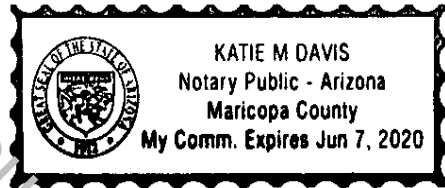
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 24th day of October, 2016, before me the Undersigned, a Notary Public in and for said State, personally appeared Charles Schinke, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: JUN 07 2020

Katie M Davis
Notary Public



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Fidelity National Title Insurance Company

AGENT TITLE NO.: 200001502017

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 0632606006 AND IS DESCRIBED AS FOLLOWS:

OF PREMISES COMMONLY KNOWN AS LOT 17 IN BLOCK 12 IN BEVERLY RIDGE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 24-12-421-017-0000

COMMONLY KNOWN AS 10159 S WASHTENAW AVE, CHICAGO, IL 60655
HOWEVER, BY SHOWING THIS ADDRESS NO ADDITIONAL COVERAGE IS PROVIDED

Property of Cook County Clerk's Office