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WARRANTY DEED ILLINOIS STATUTORY

INDIVIDUAL

FIRST AMERICAN TITI F

Doc# 1700404058|Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/04/2017 11:42 AM PG: 1 OF 3

FATIC No.: 2804249

THE GRANTOR(S) JASON M. GRINTER (a never married man) and ANTHONY M. SCARSELLA (a never married man), of the City of CHICAGO, County of COOK, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to BEAZLEY PHILLIPS In of CHICAGO, IL of the County of COOK, all interest in the following described Real Estate situated

in the County of COOK in the State of IL, to wit:

* Michael Beazley Philips, II an unmarried manage of See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: General taxes and assessments for the year 2015 and subsequent years, which are not yet due and payable.

Hereby releasing and waiving all rights under and by virtue of the Liomestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s):

14-17-407-055-1026

Address(es) of Real Estate: 4316 NORTH CLARENDON AVENUE, UNIT 1611 CHICAGO, ILLINOIS 60613

Dated this

ANTHONY M. SCARSELLA

REAL ESTATE TRA	21-Dec-2016	
	CHICAGO:	1,425.00
	CTA:	570.00
	TOTAL:	1,995.00 *

14-17-407-055-1026 20161201692736 0-158-832-832

		-		•	
*	Total does not	include any	applicable r	enalty or i	nterest due

REAL ESTATE TRANSFER TAX		
TANSFER TAX		21-Dec-2016
	COUNTY:	95.00
	ILLINOIS: TOTAL:	190.00
14-17-407-055-1026		285.00
1020 12	0161201692736	0-101-554-368

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STATE OF ILLINOIS, COUNTY OF COOK

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT JASON M. GRINTER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this

Official Seal Kathy E Pagoria Note:v Public, State of Illinois Cook County My Commission) Expires 12/28/2020

STATE OF ILLINOIS, COUNTY OF COOK

SS

8 th day of Mecember, 20 16

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT ANTHONY M. SCARSELLA, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this C

Kathy E Pagoria

Notary Public, State of Illinois Cook County My Commission Expires 12/28/2020

Official Seal

Prepared by:

Novit and Novit, LLC 100 N. LaSalle Street

Suite 1700

Chicago, IL 60602

Mail to:
Michael Bearley Phillips, IT

Y316 N. Claredon Ave., Unit 1611

'Chicago IL 60613

Name and Address of Taxpayer:
Michael Bearley Phillips, IT

Y316 N. Clarendon Ave., Unit 1611

Chicago SL 60613



First American Title Insurance Company

Warranty Deed - Individual

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Exhibit "A" - Legal Description -

UNIT NO. 1611 IN 4310-22 NORTH CLARENDON CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24521051, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

First American
Title Insurance Company