## **UNOFFICIAL COPY**

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

ASSIGNMENT TEAM WELLS FARGO BANK, N.A. 1000 BLUE GENTIAN RD #200 MAC: N9289-018 EAGAN, MN 55121-4400 Doc#. 1700406036 Fee: \$40.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/04/2017 09:10 AM Pg: 1 of 2



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
"SALAMEH"

Date of Assignment: December 16th, 2016

Assignor: WELLS FARGO BANK, N.A. at 1 HOME CAMPUS, DES MOINES, IA 50328

Assignee: FEDERAL HOME LOAN MORTGAGE CORPORATION AS TRUSTEE FOR FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST 2016-1 (LCF.T 2016-001) at 8200 JONES BRANCH DRIVE, MCLEAN, VA 22102

Executed By: AID SALAMEH, SINGLE To: MORTGAGF ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS Date of Mortgage: 12/29/2004 Recorded: 01/07/2005 as (nst) ument No.: 0500747043 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 18-26-109-021-0000

Property Address: 8575 W. 73RD PLACE, JUSTICE, IL 60458

Legal: LOT 7 IN KURN'S SUBDIVISION OF PART OF LOTS 6 AND 7 IN COBURN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receir and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignce are said Mortgage having an original principal sum of \$187,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

1700406036 Page: 2 of 2

## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

| WELLS FARGO BANK, N.A.<br>On <u>/2-20-16</u>  | :  | •  |                            |
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|   |  |  |                            |
| By: Kristoffer Michael Pumario  | 7  |  |                            |
| Vice President Loan Documentation   | ••   |  | :                          |
| STATE OF Minnesota<br>COUNTY OF Dakota  | J  |  |                            |
| Minnesota, personally appeared Ki   | ennifer Rae Anderson<br>ristoffer Michael Pumarlo      | , a Notary Public  | oan Documentation,         |
| personally known to me for proved to me is/are subscribed to the viithin instrument his/her/their authorized capacity, and that | t and acknowledged to m<br>t by his/her/their signatur | e that he/she/they execute<br>e on the instrument the pe | ed the same in             |
| upon behalf of which the person(s) acted WITNESS my hand and official seal  | , executed the instrumen                               | i <b>t.</b>  |                            |
| MANOSO  | A. A. C. L.        | AE ANDERSON E<br>lic-Minnesote                           |                            |
| Pennifer Roe Anderson Notary Expires: 1/3/2-020   | My Commission E  |  |                            |
| Holding Expires. Tising Car   | 4  | τ)   | his area for notarial seal |
| PREPARED BY: WELLS FARGO BANK, N.A.   | C  |  |                            |
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|   |  |  | (C)                        |
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