## UNOFFICIAL CC

When Recorded Return To: Neuberger Berman Investment Advisers, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1700408034 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/04/2017 10:16 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Fay Servicing, LLC., 440 S. LaSalle Street, 20th Floor, Chicago, IL 60605, which is responsible for receiving prevents.

FOR GOOD AND VALUADIE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MOLYGAGE ASSOCIATION, WHOSE ADDRESS IS 13150 WORLDGATE DR., HERNDON, VA 20170-0000, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with any interest secured thereby, all liens, and any rights due or to become due thereon to PROF-2013-S3 LEGAL TITLE TRUST II, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE, WHOSE ADDRESS IS 60 LIVINGSTON AVENUE, EP-MN-WS3D, Attention: 5tructured Finance Services-PROF, ST. PAUL, MN 55107 (800)934-6802, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEZ).

Said Mortgage is dated 02/11/2011, and made by GLENDA SMITH to JPMORGAN CHASE BANK, N.A. and recorded 02/25/2011 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1105657022.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 11 AND THE EAST 10 FEET OF LOT 12 IN ULOCK 10 IN CRAGIN, BEING C.B. HOSMER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-33-413-071-0000

Property is commonly known as: 4927 W BLOOMINGDALE AVI., CHICAGO, IL 60639.

Dated this 31st day of December in the year 2016

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATION VIDE TITLE CLEARING, INC., its Attorney-in-Fact

MARGUERITA WITZIGMAN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 31st day of December in the year 2016, by Marguerita Witzigman as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MOKKIS - NOTARY PUBLIC

**COMM EXPIRES: 03/30/2019** 

**CHANDRA J. MORRIS** Notary Public - State of Florida Commission # FF 215250 My Comm. Expires Mar 30, 2019 Bonded through National Notary Assn.

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NB001 396560906 FN\_AVR\_ASN DOCR T301612-07:04:17 [C-1] EFRMIL1





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