## **UNOFFICIAL COPY**

Recording Requested By: OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 Doc#. 1700417040 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/04/2017 10:12 AM Pg: 1 of 3



#### RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, L.L.C. #:8555266420 "SEVERS" Lender ID:4577 Cook, Illinois PIF: 12/16/2016 MIN #: 100037506552664204 SIS #: 1-7.89 579-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRICAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by ARK SEVERS AND JONI SEVERS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION DBA DITECH.COM), ITS SUCCESSORS AND/CIR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 01/24/2005 Recorded: 03/14/2005 as Instrument No.: 0507345039, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereor

Assessor's/Tax ID No. 32-05-312-019-0000

Property Address: 18806 JUHLIN DR, HOMEWOOD, IL 60430

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On 12/22/14

Jon King, Assistant Secretary

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#### RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida COUNTY OF Palm Beach

On 12-27-16, before me, CARLOS REYES, a Notary Public in and for Palm Beach in the State of Florida, personally appeared Jon King, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 09/18/20/20 #GG 031122

(This area for notarial seal)

Netary Public State of Florida

My Commission GG 031122 Expires 09/18/2020

Carios Reyes

Prepared By:

COOK COUNTY CIENTS OFFICE I) Ashwini Ashok More, OCWEN LOAN SEF VICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-746-2936

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IL\_8655266420

**EXHIBIT "A"** 

ALL THAT PARCEL OF LAND IN CITY OF HOMEWOOD, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0021272960, ID# 32-05-312-019, BEING KNOWN AND DESIGNATED AS

LOT 77 IN THE FIRST ADDITION TO CARSON SUBDIVISION BEING PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

BY FEE SIMPLE I DEED FROM CHRISTIAN LIFE CLNIER AS SET FORTH IN DOC # 0021272960 DATED 10/25/2002 AND RECORDED 11/19-2002 COOK COUNTY RECORDS STATE OF ILLINOIS