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Doc#. 1700417091 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/04/2017 01:40 PM Pg: 1 of 3

	RECORDING REQUESTED BY	•							
Order #	AG1621117IL								
APN	13-14-219-023-0000								
	WHEN RECORDED MAII TO	-							
۴۰	Genesis Capital								
Name Street	21650 Oxnard Street, Suite 1700								
Address City	Woodlar 1 i ³ ılls, CA 91367	•							
State Zip	6								
	NOTE — This Assignment should be k hereby assigned.	ept with the Note and Construction Mortgage							
Assignment of Construction Mortgage									
FOR VALUABLE CONSIDERATION, the undersigned hereby grants, assigns, and transfers to									
Genesis Capital Master Fund VII A, LLC, a Delaware Limited Liability Company (Assignee)									
all beneficial interest under that certain Construction Mortgage ਪੰਕਾਰਪ 10/31/2016									
by 5	422 W Eddy, LLC, a Delaware Limited Liabilit	y Company							
and recorded on 11/16/2016 , in Book/Reel, at Page/Image of Official Records Series Number 1632155007 c? Cook County, Illinois, together									
with the Promissory Note secured by said Construction Mortgage and also an rights accrued or to accrue									
under said Construction Mortgage. The property covered by said Construction Mortgage is briefly described as follows:									
4522 1	Community Chicago II COCTE								
4532 N Sawyer Avenue, Chicago, IL 60625									
See legal description attached hereto and made a part here of as "Exhibit A"									
APN: 13-14-219-023-0000									
		, C							
Date:	11/4/2016	Genesis Capital Master Fund II, LLC							
Loan	No. G16105875	Andy Thienkosol, Authorized Signatory							

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	AC	KNOWLED(GMENT			
A notary public or other officer c document to which this certificate	ompleting this ce e is attached, and	ertificate verificate not the truthfu	s only the id	lentity of thacy, or valid	ne individual who dity of that docu	signed the ment.
\sim	•		· · · · · · · · · · · · · · · · · · ·			· ¥
State of California County of Los Angeles)		٠.			
On 1.7.20/e	, be	efore me,	Bryan	K. Greene		
Notary Public, personally appear		Andy Thi	mkocol		ert Name of Notary) , who proved to	n me on the
acknowledged to me that he/she his/her/their signature(e) on the executed the instrument.	instrument the p	erson (s) , or th	e entity upo	on behalf of	f which the pers	on(s) acted,
I certify under PENAl paragraph is true and correct.	LTY OF PERJU	RY under the	laws of the	State of Ca	alifornia that the	foregoing
WITNESS my hand a	nd official seal.	MINA	No	BRYAN K. GRE tary Public - Ca Los Angeles Co profession # 21 mm. Expires Se	ulifornia K Punty X 165510 1	
Signature By				(Seal)	Ś	• 0 .
	•				Offic	

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FRIEND, LEVINSON & TURNER, LTD

A POLICY ISSUING AGENT FOR

CHICAGO TITLE INSURANCE COMPANY

Commitment No.: AG1621117IL

SCHEDULE C

The land referred to in this Commitment is described as follows:

LOT 33 IN BLOCK 7 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT (HE SOUTH 665 6 FEET AND EXCEPT THE RIGHT OF WAY AND YARDS OF THE NORTHWESTERN ELEVATED RAILROAD), IN COOK COUNTY, ILLINOIS