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Recording Requested By PHH Mortgage Corporation (PHHM)

When Recorded Return To Lien Release Department
PHH MORTGAGE CORPORATION (PHHM)
1760 WEHRLE DRIVE
WILLIAMSVILLE, NY 14221

Doc#. 1700419187 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 01/04/2017 10:49 AM Pg: 1 of 2

RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHF M): 7116806402 "MIX" Lender ID 340 Cook, Illinois MIN #: 100188512090637188 SIS #. 1-538-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAX OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DPA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JANICE M. MIX, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated. 09/21/2012 Recorded: 10/04/2012 in Book/Reci/Liber: N/A Page/Folio: N/A as Instrument No : 1227849043, does hereby acknowledge full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P O BOX 2026, FLINT, MI 48501-2026

Legal THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS.

PERMANENT INDEX NO. 14-29-414-040-1008
UNIT 2546-2 IN WRIGHTWOOD AND SEMINARY CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE THE FAST 1/2 OF LOT 1 IN
THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE FAST 1/2 OF
SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM PLOORDED AS
DOCUMENT NO 93905541, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

2546 N SEMINARY AVENUE. UNIT 2, CHICAGO IL 60614

Assessor's/Tax ID No 14-29-414-040-1008
Property Address: 2546 N SEMINARY AVE UNIT 2, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS

On December 20th 2016

TOAN QUOC VU, Assistant Secretary

STATE OF New York **COUNTY OF Erie**



On the 20th day of December in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared TOAN QUQCYAI, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person up on behalf of which the individual(s) acted, executed the instrument.

WITNESS my harid and official seal,

KATHLEEN A KLINE

Notary Expires 06/08/2019 #01KL4898087

Qualified in Erie County

Prepared By

Amhe. Mary Frances Lasota, PHH Mortgage Corporation (PHHM) 220 Northpointe F kwy, Amherst, NY 14228