# **UNOFFICIAL COPY**

### Satisfaction of Mortgage/Lien Release

This instrument was prepared by:

Lynn Hauser 815-235-1740 Midwest Community Bank 510 S. Park Crest Dr. Freeport, IL 61032

When Recorded Mail To:

Midwest Community Bank P.O. Box 689 Freeport, IL 61032



Doc# 1700429030 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/04/2017 10:27 AM PG: 1 OF 2

State of Illinois

Lenders Loan Number: 353855

MIN: 100342610008208937

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: MICHAEL P. FRICILONE AND BARBARA A. FRICILONE, 11 15BAND AND WIFE, AS TENANTS BY THE ENTIRETY

Mortgagee: MIDWEST COMMUNITY BANK

Dated: OCTOBER 26, 2012

Date Recorded: OCTOBER 31, 2012 Document/Instrument #: 1230546148

Book/Liber/Reel #:

Page No.: County: COOK State: ILLINOIS

Permanent Index #: 25-12-217-029-0000

OUNT CLOUTS Real Property Address: 2512 NORTH ROCKWELL STREET CHICAGO, ILLINOIS 60647

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the NOVEMBER 3, 2016.

Mortgage Electronic Registration System, Inc.

STATE OF ILLINOIS

MIN:

**COUNTY OF STEPHENSON** 

On the NOVEMBER 3, 2016, before me appeared LAURIE THOMALLA personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

"OFFICIAL SEAL" MARY WALLER

Notary Public, State of Illinois Notary Public, State of Illinois My Commission Expires 2-26-19

100342610008208937

MERS Phone: 1-888-679-6377

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### LEGAL DESCRIPTION

353855

LOT 30 IN BLOCK 14 IN HARRIET FARLIN'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 2512 N. ROCKWELL STREET, CHICAGO IL 60647

PIN# 13-25-419-026-0000

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Property of Cook County Clark's Office