

UNOFFICIAL COPY



Doc# 1700429134 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/04/2017 04:45 PM PG: 1 OF 2

PREPARED BY & RETURN TO:

M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **BANK OF AMERICA, N.A., SBM TO LASALLE BANK N.A. 1800 Tapo Canyon Rd., Simi Valley, CA 93063 (Assignor)** by these presents does assign and set over, without recourse, to **LSF9 MASTER PARTICIPATION TRUST 13801 Wireless Way, Oklahoma City, OK 73134 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **SCOTT A. STAHULAK A BACHELOR AND THERESE A. VONDRAK, SINGLE/NEVER MARRIED** to **LASALLE TALMAN BANK, FSB, A CORP. OF THE UNITED STATES OF AMERICA**. Said mortgage **Dated: 10/31/1995** is recorded in the **State of IL, County of Cook on 11/3/1995, Document # 95752946 AMOUNT: \$ 78,700.00** SEE ATTACHED EXHIBIT A
Parcel # 2418220021 Property Address: 10636 S. RIDGELAND UNIT 3D, CHICAGO RIDGE, IL 60415

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: 09/14/16

BANK OF AMERICA, N.A., SBM TO LASALLE BANK N.A.

By Caliber Home Loans, Inc. Its Attorney in Fact

By: Mindi Coleman

Mindi Coleman, Authorized Signatory

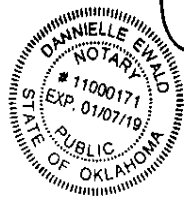


STAHULAK PAS *16056971*

State of Oklahoma, County of Oklahoma

On 9/14/16 before me, the undersigned, Mindi Coleman, who acknowledged that he/she is Authorized Signatory of/ By Caliber Home Loans, Inc. Its Attorney in Fact for **BANK OF AMERICA, N.A., SBM TO LASALLE BANK N.A.** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **BANK OF AMERICA, N.A., SBM TO LASALLE BANK N.A.** By Caliber Home Loans, Inc. Its Attorney in Fact.

Dannelle Ewald



Notary public, Dannielle Ewald

My Commission Expires: January 7, 2019

2	9
P	2
S	N
M	N
SC	9
E	9
INT	JHC

UNOFFICIAL COPY

Exhibit A

UNIT 10636-3D TOGETHER WITH ITS UNDIVODED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CLARIDGE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95-572697, IN THE NORTH ½ OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL#: 2418220021

16056971

CALIBER\CHLJUNE\SFR

Cook County, IL