

# UNOFFICIAL COPY



PREPARED BY:

Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Doc# 1788429137 Fee \$48.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/04/2017 04:55 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number: 5100158285

LENDER ID: W61

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that, **ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH IL 60047** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **AMY SEARS, AKA AMY N. SEARS, UNMARRIED**

Original Instrument No: **0716618091** Original Deed Book: Original Deed Page:

Date of Note: **06/04/2007** Original Recording Date: **06/11/2007**

Legal: **SEE ATTACHED LEGAL DESCRIPTION**

Parcel Identifier No: **14-21-107-027-1005**

PIN #: **14-21-107-027-1005** County: **Cook County, State of Illinois**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of November 01, 2016

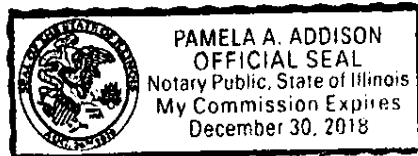
**ASTORIA FEDERAL MORTGAGE CORPORATION 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH IL 60047**

By: **STEVE MAJOVSKY, ASSISTANT SECRETARY**

STATE OF Illinois }  
COUNTY OF LAKE }

This instrument was acknowledged before me on **November 01, 2016** by **STEVE MAJOVSKY**, as **ASSISTANT SECRETARY** of **ASTORIA FEDERAL MORTGAGE CORPORATION 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH IL 60047**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



**PAMELA A ADDISON, Notary Public**  
My Commission Expires: **12/30/2018**

9  
P 2  
S M  
M M  
SC 5  
E 9  
INT 9

# UNOFFICIAL COPY

## Legal Description

of premises commonly known as 740 W. Addison, Unit 2-N, Chicago, IL 60613

UNIT NUMBER 740-2-N IN THE 740-50 W. ADDISON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PARCEL 1: THE WEST 25 FEET OF LOT 14 IN SUBDIVISION OF BLOCK 9 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE, BEING A PART OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 85 FEET OF LOTS 1, 2, AND 3 IN SUBDIVISION OF LOTS 15, 16, AND 17 OF BLOCK 9 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE, BEING A PART OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM DATED JUNE 28, 2005, AND RECORDED JULY 15, 2005 AS DOCUMENT 0519632057 AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS THEY ARE FILED OF RECORD PURSUANT TO THE DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PERMANENT TAX NUMBER: 14-21-107-027-1005

Cook County Clerk's Office