UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK **5001 KINGSLEY DRIVE** MD# 1MOBB1

CINCINNATI OH 45227

Doc#. 1700433001 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/04/2017 09:34 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273-9276**

SUBMITTED BY: SYFNCER MARTIN

Loan Number: *****1369

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD MORTGAGE COMPANY mortgagee of a certain mortgage, whose parties, dates and reco ding information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KENT TRUCKOR an amparried man Original Mortgagee(S): FIFTH THIRD MOR FGAGE COMPANY

Original Instrument No: 1516818067 Original Deed Book: N/A Original Deed Page: N/A

Original Recorung Date: 06/17/2015 Date of Note: 06/04/2015

Legal Description: S16 LOT 3 IN THE SUBDIVISION OF THE EAST 34 FEET OF LOT 46, ALL OF THE LOT 47 AND THE WEST 42 FEET OF LOT 48 IN BLOCK 4 IN W.F. JOHNSON'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 17-19-307-031-0000 County: Cook County, State of IL

Property Address: 2222 W 19TH ST, CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/30/2016. 750 OFFICE

FIFTH THIRD MORTGAGE COMPANY

By: Aaron Marcheski

Marchester

Title: Assistant Vice-President

State of OH

County of HAMILTON }

This instrument was acknowledged before me on 12/30/2016 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SALLY KNÔX Notary Public, State of Ohio Commission Expires

Notary Public: SALLY KNOX

My Commission Expires:

05/18/2021