

UNOFFICIAL COPY



Doc# 1700433036 Fee \$40.00

This Instrument Prepared By:  
Credit Union 1  
5535 W 95th Street  
Oak Lawn, Illinois 60453

RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A.YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 01/04/2017 02:40 PM PG: 1 OF 2

After Recording Return To:  
Credit Union 1  
5535 W 95th Street  
Oak Lawn, Illinois  
60453

FIRST AMERICAN TITLE  
FILE # 2806315

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 0010003052

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to C. U. MORTGAGE SERVICES, INC., 500 MAIN STREET, #100, NEW BRIGHTON, MINNESOTA 55112 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/16/2016 executed by OSCAR GARZA, 3734 GROVE, BERWYN, ILLINOIS 60402

to Credit Union 1

a STATE CHARTERED CREDIT UNION organized under the laws of the State of ILLINOIS and whose principal place of business is 5535 W 95th Street, Oak Lawn, Illinois 60453

and recorded either:

- concurrently herewith; or
- on \_\_\_\_\_, as Instrument No. \_\_\_\_\_ in book \_\_\_\_\_ page \_\_\_\_\_, the County Recorder of Deeds of Cook County, ILLINOIS, describing land therein as:

THE NORTH 6 FEET OF THE WEST 76.80 FEET OF LOT 43 AND LOT 44 (EXCEPT THE SOUTH 22.25 FEET OF THE EAST 47.20 FEET THEREOF) IN W.P. CURTIS RESUBDIVISION OF LOTS 1, 8, 9, 16 AND 17 IN THE SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AS RECORDED CONCURRENTLY HEREWITH

P.I.N.: 16-26-203-037-0000

Commonly known as: 2221 S TRUMBULL AVE, CHICAGO, ILLINOIS 60623

Handwritten notations: S, P, S, SC, IN, with a large signature and a vertical line through the letters.



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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 50,000.00

Credit Union 1, a State  
Chartered Credit Union

By: Jennifer L. Poniatowski  
JENNIFER L. PONIATOWSKI

(Seal)

\_\_\_\_\_[Space Below This Line For Acknowledgments]\_\_\_\_\_

State of ILLINOIS

County of Cook

The foregoing instrument was acknowledged before me this 16TH DAY OF DECEMBER, 2016

by JENNIFER L PONIATOWSKI, MANAGER REAL ESTATE OPERATIONS  
(Name and title of corporate officer/member/manager/partner/agent)

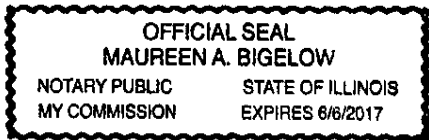
of Credit Union 1  
(Name of corporation/limited liability company/partnership acknowledging)

a ILLINOIS STATE CHARTERED CREDIT UNION  
(State or place of incorporation/organization) [Type of entity (e.g., corporation)]

on behalf of the STATE CHARTERED CREDIT UNION  
(Type of entity (e.g., corporation))

Maureen A. Bigelow  
Signature of Person Taking Acknowledgment

NOTARY  
Title



(Seal)

Serial Number, if any

