UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING, PLEASE RETURN TO:

Bryan J. Segal, Esq. Barack Ferrazzano 200 W Madison St., Suite 3900 Chicago, IL 60606



Doc# 1700555078 Fee ≰42 ий

RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A.YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 01/05/2017 10:42 AM PG: 1 OF 3

RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned T2 SCHILLER PARK, LLC, a Delaware limited liability company ("Lender"), for and in consideration of the payment of the indebtedness secured by the Mortgage (as hereinafter defined) and of the sum of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto SCHILLER PARK COMMONS LLC, an Illinois limited liability company ("Mortgagor"), its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises located in the County of Cook, State of Illinois and more particularly described on Exhibit A attached hereto and incorporated herein, logether with all the appurtenances and privileges thereunto belonging or appertaining, which Ler, der may have acquired in, through or by that certain Mortgage, Assignment of Leases and Rents, Socurity Agreement and Fixture Filing dated as of July 24, 2012 and recorded with the Cook County Recorder on August 2, 2012 as Document No. 1221533029, as amended by instrument recorded March 21, 2013 as Document No. 1308042006 and as further amended by instrument recorded as Document No. 1330819101, made by Mortgagor in favor of Lender (as same may have been amended, restated or modified from time to time, the "Mortgage").

This Release does not release any covenants, warranties, indemnities or other obligations under the Mortgage which by their terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens, claims and interests Lender possesses under the Mortgage in and to the property legally described on **Exhibit A** attached hereto and incorporated herein.

Landtrust National Title 120 S. LaSalle St. Suite 1700 Chicago, IL 60603

1242625_1.doc 1265384.v1

1700555078 Page: 2 of 3

UNOFFICIAL COPY

IN WITNESS WHEREOF, Lender has caused these presents to be executed effective as of October 23, 2016.

LENDER:

T2 SCHILLER PARK, LLC, a Delaware limited liability company

By: T2 Capital Management II, LLC, a Delaware limited liability company, its Manager

Its: Manager

STATE OF Illinois

COUNTY OF Do Page

I, John Felker, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Jeff Brown, personally known to me to be the Manager of T2 Capital Management II, LLC, a relaware limited liability company, Manager of T2 Schiller Park, LLC, a Delaware limited liability company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer sheller signed and delivered such instrument as his/her own free and voluntary act and as the free and voluntary act of said limited liability company, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 22" day of Occember, 2016.

Notary Public

My Commission Expires:

October 12, 2020

OFFICIAL SEAL
JOHN FELKER
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Oct. 12, 2020

1700555078 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

Legal Description

LOTS 1, 2, 3, 4 AND 6 IN OLD GROVE SHOPPING CENTER RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 13, INCLUSIVE, IN OLD GROVE SHOPPING CENTER SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 7 IN THE SOUTHWEST FRACTIONAL 1/2 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHEAST 1/4 OF SECTION 16. TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WISCONSIN CENTRAL RAILROAD RIGHT OF WAY, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 6, 2011 AS DOCUMENT 1124934031, IN CODK COUNTY, ILLINOIS.

Property Add Gas: 9276-9320 West Irving Park, Schiller Park, Illinois The Or Cook County Clark's Office

PINS:

12-15-314-005-0000 12-15-314-006-0000 12-15-314-007-0000 12-15-314-008-0000 12-15-314-009-0000 12-15-314-010-0000 12-15-314-011-0000 12-15-314-012-0000 12-15-314-013-0000 12-15-314-014-0000 12-15-314-015-0000 12-15-314-016-0300 12-15-314-017-0000