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Recording Requested By: NATIONSTAR MORTGAGE LLC

When Recorded Return To: NATIONSTAR MORTGAGE RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947 Doc#. 1700506044 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/05/2017 09:45 AM Pg: 1 of 3



RELEASE OF MORTGAGE

Nationstar Mortgage #:0610463069 TP'JMBLE" Lender ID:BED Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that BANK OF AMERICA, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO COUNTRYWIDE HOME LOANS, INC BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by JOHN A. TRUMBLE AN UNMARRIED MAN, originally to AMERIHOME MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Dated: 11/21/2003 Recorded: 12/08/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0334242242, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does nere by cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-09-234-027-0000

Property Address: 33 W ONTARIO STREET 37A, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BANK OF AMERICA, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO COUNTRY WIDE HOME LOANS, INC BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT

On December 21st, 2016

COLLEEN BARNETT, Assistant

Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas**

On December 21st, 2016, before me, TIM JACKSON, a Notary Public in and for Dallas in the State of Texas, personally appeared COLLEEN BARNETT, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TIM JACKSON

Notary Expires:

TIM JACKSON Notary Public, State of Texas Comm. Expires 12-03-2019 Notary 1D 13045757-5

(This area for notarial seal)

Prepared By:

RESS
COOK COUNTY CRAYS OFFICE Bernardo Hernandez, Nationstar Mortgage (95) CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

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Exhibit A

LEGAL DESCRIPTION:

PCL 1: UNIT 37-A, P10-E01 AND P10-E03 IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN MILLENDIUM CENTRE SUBDIVISION, BRING A RESUBDIVISION OF ALL OF LOTS 1 THROUGH
16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVA IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID, ACCORDING TO THE PLAT OF SAID MILLENNIUM CENTRE SUBDIVISION RECORDED JUNE 30, 2003 AS DOCUMENT NO. 031845084; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE BAST BENTS FOR THE BENEFIT OF PARCEL 1 POR INGRESS, ECRESS, USE AND ENJOYMENT AS CREATED BY OPPRITION AND RECIPROCAL BASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0319203102.