

# UNOFFICIAL COPY

Doc#: 1700506035 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/05/2017 09:19 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0042631416

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARY JANE LEE** to **WELLS FARGO BANK, N.A.** bearing the date 05/10/2004 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0413841101**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-13-330-027-0000, 13-13-330-013-0000

Property is commonly known as: 4011 N FRANCISCO AVE UNIT 305, CHICAGO, IL 60618.

**Dated this 03rd day of January in the year 2017**  
**WELLS FARGO BANK, N.A.**



**SUSAN MCDUFF**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 397276055 DOCR T301612-03:06:58 [C-2] ERCNIL1




\*D0020733386\*

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Loan #: 0042631416

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of January in the year 2017, by Susan McDuff as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ELIZABETH A. MUSTARD-NOTARY PUBLIC  
COMM EXPIRES: 08/27/2019

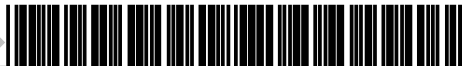


ELIZABETH A. MUSTARD  
Notary Public - State of Florida  
My Comm. Expires August 27, 2019  
Commission # FF 224631

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 397276055 DOCR T301612-03:06:58 [C-2] ERCNIL1



\*D0020733386\*

Property of Cook County Clerk's Office

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## Exhibit A

UNIT ~~305~~ AND ~~15~~<sup>G-</sup> IN FRANCISCO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 29 IN BLOCK 15 IN ROSE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LOTS 1 TO 5 IN RESUBDIVISION OF LOTS 24 TO 28 IN BLOCK 15 IN ROSE PARK A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0407827021, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 13-13-330-027-0000  
13-13-330-013-0000 AFFECTS THE UNDERLYING LAND