

UNOFFICIAL COPY



1788529092

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
TIFFANY N COX - US BANK (IRV)

Doc# 1788529092 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/05/2017 03:04 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Investor #: 008 Service#: 1359133RL1



Loan#: 2900752224

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JASMER S. SAINI AND HARVANT K. SAINI, HUSBAND AND WIFE

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: DECEMBER 14, 2013 Recorded on: JANUARY 09, 2014 as Instrument No. 1400917024 in Book No.

--- at Page No. ---

Property Address: 937 E KRISTA CT, PALATINE, IL 60074-0070

County of COOK, State of ILLINOIS

PIN# 02-24-103-035-0000

Legal Description: See Attached Exhibit


6 7
P 3
S M
M M
SC 7
E 7
INT \$116

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Loan#: 2900752224 Srv#: 1350183RL1

Page 2


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 10, 2016
U.S. BANK NATIONAL ASSOCIATION

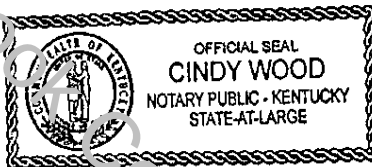
By: 
Laurie Castlen, Officer

State of KENTUCKY }
County of DAVIES } ss.

On this date of **NOVEMBER 10, 2016**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**



DAVIES County Clerk's Office

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2900752224-IL

Exhibit A

SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: LOT 9 IN STONE BRIDGE II, A RESUBDIVISION OF PART OF LOTS 1 AND 3, AND ALL OF LOT 4 IN BLOCK 4 IN ARTHUR T MC INTOSH AND COMPANY'S ROHLWING ROAD ACRES, A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF VACATED LEONARD ROAD, KENILWORTH ROAD, AND WILLIAMS STREET, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED JUNE 17, 1987, AS DOCUMENT 87330328, IN COOK COUNTY, ILLINOIS. SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 88452288 OF THE COOK COUNTY, ILLINOIS RECORDS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

Property of Cook County Clerk's Office