

# UNOFFICIAL COPY



Doc# 1700529093 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/05/2017 03:04 PM PG: 1 OF 3

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612  
TIFFANY N COX - US BANK (IRV)

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

Investor #: 015 Service#: 1359159RL1



Loan#: 2900177698

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: DENNIS P. WALSH AND PAMELA T. WALSH, HUSBAND AND WIFE Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION Mortgage Dated: MAY 24, 2013 Recorded on: JUNE 25, 2013 as Instrument No. 1317657239 in Book No. --- at Page No. ---

Property Address: 141 N RIDGELAND AVE, OAK PARK, IL 60302-0000  
County of COOK, State of ILLINOIS  
PIN# 16-07-223-027-1009  
Legal Description: See Attached Exhibit


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E 7  
INT 9/16

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Loan#: 2900177698 Srv#: 1350159RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 10, 2016  
U.S. BANK NATIONAL ASSOCIATION

By:   
\_\_\_\_\_  
Laurie Castlen, Officer

State of KENTUCKY }  
County of DAVIES } ss.

On this date of **NOVEMBER 10, 2016**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2017**



DAVIES County Clerk's Office

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2900177698-IL

## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:  
UNIT NUMBER 141-'G' IN RIDGELAND COMMONS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL); THE NORTH 130 FEET OF LOT 10 AND THE NORTH 130 FEET OF LOT 11 IN BLOCK 30 IN THE VILLAGE OF RIDGELAND IN SECTIONS 7 AND 8, TOWNSHIP 33 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO A DECLARATION OF CONDOMINIUM MADE BY SUBURBAN TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 23, 1976 KNOWN AS TRUST NUMBER 2807 RECORDED AS DOCUMENT NUMBER 24128165, ON SEPTEMBER 29, 1977 TOGETHER WITH AN UNDIVIDED 8 PERCENT INTEREST IN AND TO THE SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 87160079, OF THE COOK COUNTY, ILLINOIS RECORDS.

Cook County Clerk's Office