

# UNOFFICIAL COPY



\*1700529107\*

Doc# 1700529107 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/05/2017 03:57 PM PG: 1 OF 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

UID: 3bfb627-dd03-4ecc-8b51-e1dbd165ca85

DOCID\_24326023506824420



## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by JOHN P DUMIRE, ANITA L DUMIRE, dated 09/16/2016 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 1626519143, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.  
Legal Description: Legal Description Attached.

Property Address: 6007 N SHERIDAN RD 32B CHICAGO IL 60660  
PIN: 14-05-215-015-1278

WITNESS my hand this 16 day of November, 2016.

Mortgage Electronic Registration Systems, Inc.

Trisha Baca, Assistant Vice President

S Yes  
P 3  
S No  
M No  
SC Yes  
E Yes  
INT N/A

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## NOTARIAL ACKNOWLEDGMENT

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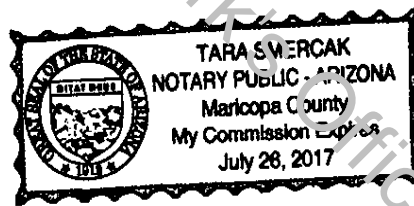
Attached to Release of Mortgage or Trust Deed by Corporation dated: 16 day of November, 2016.  
3 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

On 11/16/16, before me, Tara Smercak, Notary Public, personally appeared Trisha Baca, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

  
Tara Smercak, Notary Public

JOHN P DUMIRE, ANITA L DUMIRE  
6772 N OXFORD AVE  
CHICAGO, IL 60631



Document Prepared By and  
When Recorded Return To:  
ReconTrust Company, N.A./Lien Release  
TX2-979-01-19 REL  
P.O. BOX 619040  
Dallas, TX 75261-9943  
(800) 540-2684

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## LEGAL DESCRIPTION

UNIT NUMBER 32-B IN THE MALIBU CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6 TO 9, BOTH INCLUSIVE, AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK, AS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1937, AS DOCUMENT NUMBER 10938695, ALL IN COCHRAN'S 2ND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 34552, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20686341; TOGETHER WITH AN UNDIVIDED INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

DOC ID #44826023506885214

Cook County Clerk's Office