UNOFFICIAL COPY

15-029842 F19

JUDICIAL SALE DEED

INTERCOUNTY GRANTOR, JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on June 7, 2016 in Case No. 15 CH 17771 entitled <u>National</u> USA HSBC Bank Association vs. Nicolas Hernandez and pursuant which the mortgaged real estate hereinafter described was sold at public sale by said grantor on October 10, 2016, does hereby grant, transfer and convey to **HSBC** Bank USA, National Association as Trustee for GSAA Home Equity Trust 2005-9, Asset-Backed Certificates, Series 2005-9 the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:



Doc# 1700534011 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

AFFIDAVIT FEE: \$2.00 KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/05/2017 10:13 AM PG: 1 OF 3

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this December 5, 2016.

INTERCOUNTY SUDICIAL SALES CORPORATION

Attest

Secretary

President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on December 5, 2016 by Andrew D. Schusteff as President and Frederick S. Lappe as Secretary of Intercounty Judicial Sales Corporation

OFFICIAL SEAL
DAVID OPPENHEIMER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/17/17

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Notary Public

Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602.

Exempt from tax under 35 ILCS 200/31-45(1)

, December 5, 2016.

בי אובט חמחה

1700534011 Page: 2 of 3

# **UNOFFICIAL COPY**

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Rider attached to and made a part of a Judicial Sale Deed dated December 5, 2016 from INTERCOUNTY JUDICIAL SALES CORPORATION to HSBC Bank USA, National Association as Trustee for GSAA Home Equity Trust 2005-9, Asset-Backed Certificates, Series 2005-9 and executed pursuant to orders entered in Case No. 15 CH 17771.

Lot 30 in C.P. Dose's Subdivision of Block 13 (except the North 44 feet thereof) in Kimball's Subdivision of the East 1/2 of the Southwest 1/4 and the West 1/2 of the Southeast 1/4 of Section 26, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as 2502 North Lawndale Avenue, Chicago, IL 60647

P.I.N. 13-26-320-542-0000

GRANTEE'S CONTACT INFOFMATION/MAIL TAX BILLS TO:

HSBC Bank USA, National Association as Trustee for GSAA Home Equity Trust 2005-9, Asset-Backed Certificates, Series 2005-9 c/o Nationstar Mortgage LLC 8950 Cypress Waters Blvd.

Coppell, TX 75019

#### RETURN TO:

Manley Deas Kochalski LLC DEEDS PO BOX 165028 Columbus, Ohio 43272-7101

| REAL ESTATE TRAI  | NSFER TAX      | 28-Dec-2016   |
|-------------------|----------------|---------------|
|                   | CHICAGO:       | 0.00          |
|                   | CTA:           | 0.00          |
|                   | TOTAL:         | 0.00 *        |
| 13-26-320-042 000 | 20161201693791 | 1-671-919-808 |

\* Total does not include any applicable penalty or interest due.

| EAL ESTATE | with the same of t |                  | 0.5-Jan-2011 |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|
| ATT.       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | COUNTY:          | 0.00         |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ILLINOIS:        | 0.00         |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TOTAL:           | 0.00         |
| 13-26-320  | -042-0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 20161201693791 0 | 205 074 550  |

1700534011 Page: 3 of 3

The granter or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the

Grantor or Agent Subscribed and sworn to before me By the said Agens OFFICIAL SEAL This 3 RACHEL KING NOTARY PUBLIC - STATE OF ILLINOIS Notary Public MY COMMISSION EXPIRES:06/17/17 The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the Signa mre: Subscribed and sworn to before me Grantee or Agent By the said Haen OFFICIAL SEAL RAICHEL KING Notary Public NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/17/17

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdeme nor for subsequent

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section

PIN#:13-26-320-042.0000