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Doc#: 1700647090 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/06/2017 11:21 AM Pg: 1 of 3

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Prepared By:
BARRINGTON BANK & TRUST COMPANY
RUTH FINNEGAN
201 SOUTH HOUGH STREET
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **01/21/2011**, made by **Hugh S. Robinson and Christine R. Robinson**, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **841 Country Drive, Barrington, IL, 60010** and further described as:

Parcel ID Number: **01-02-410-003-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1103246021**, on **02/01/2011**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **See attached.**

Loan Amount: **\$107,000.00**

Current Beneficiary Address: **201 S. Hough Street, Barrington, IL, 60010**

Dated this **01/04/2017**

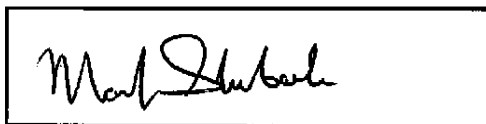
Lender: **Barrington Bank & Trust Company, N.A.**



Electronic Signature

By: **LUKASZ MORYL**

Its: **Assistant Vice President**



Electronic Signature

By: **MARK SKUBAK**

Its: **Vice President**

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **MARK SKUBAK** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

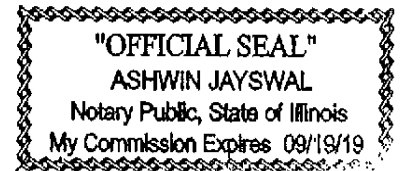
GIVEN under my hand and official seal, this 01/04/2017 .



Electronic Notarization

Notary Public **ASHWIN JAYSWAL**

Commission Expires: **09/19/2019**



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LOT 15 IN BARRINGTON HIGHLANDS FIRST ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THAT PART OF LOT 15 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 15 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT, AS MEASURED ON THE WEST LINE THEREOF, THENCE NORTHEAST 165.20 FEET TO THE NORTHEAST CORNER OF SAID LOT, THENCE WEST ALONG THE NORTH LINE OF SAID LOT, 163.71 FEET TO THE NORTHWEST CORNER OF SAID LOT, THENCE SOUTH ALONG THE WEST LINE OF SAID LOT, 15 FEET TO THE PLACE OF BEGINNING IN BARRINGTON HIGHLANDS FIRST ADDITION, IN COOK COUNTY, ILLINOIS.

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