

# UNOFFICIAL COPY

Doc#: 1700647131 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/06/2017 12:22 PM Pg: 1 of 2

PREPARED BY AND RETURN TO:

M. E. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

## RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Ninety-Two Thousand Five Hundred Forty-Two and Zero Cents \$ 92,542.00 dated 1/13/2009, executed by **DORISANNE WILLIAMS**, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on February 17, 2009 in Document # 0904848006, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

2803215047 AND 2803215048

Parcel # 2803215047 Property Address: 13813 S KEDVALE AVENUE, ROBBINS IL 60472

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



WILLIAMS AES \*16126448\*

Executed on January 5, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS

By:

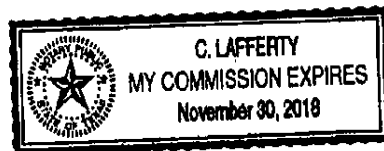
Michael Edward Wileman, Assistant Secretary

State of Texas, County of Tarrant

This instrument was acknowledged before me on January 5, 2017, by Michael Edward Wileman, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2018



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## Exhibit A

PARCEL 1:

THE SOUTH 1/2 OF LOT 21 AND ALL OF LOT 22 IN BLOCK 4 IN LINCOLN MANOR FOURTH ADDITION, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF MIDLOTHIAN TURNPIKE, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 21 (EXCEPT THE SOUTH 1/2 THEREOF) AND ALL OF LOT 20 IN BLOCK 4 IN LINCOLN MANOR FOURTH ADDITION, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF MIDLOTHIAN TURNPIKE, IN COOK COUNTY, ILLINOIS.

PIN# 2803215047 AND 2803215048

16126448

Cook County, IL

CARRINGTON/RELEASE