

UNOFFICIAL COPY

RELEASE

Doc#: 1700649144 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/06/2017 01:27 PM Pg: 1 of 2

16NW 71213902M

404



Property of Cook County Clerk's Office

WHEREAS, American Estate & Trust FBO Kathie Woodman IRA the undersigned, recorded on March 18th, 2016 as document 1607819078 in the office of the Recorder of Deeds, Cook County, Illinois, a Mortgage Deed against Alliance for Revitalized Communities, LLC for \$55,000 dollars on the following described property: 1320 East 87th Street, Chicago, IL 60619

Permanent Index Number: 20-35-424-059-0000
Address of Property: 1320 East 87th Street, Chicago, IL 60619

NOW THEREFORE, for and in consideration of the sum of \$55,000 and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned do _____ hereby satisfy and release said _____ and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in his office.

Dated: DEC 07 2016

American Estate & Trust FBO Kathie Woodman IRA

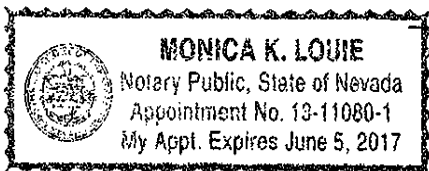
STATE OF ^{Nevada} ~~ILLINOIS~~, COUNTY OF Clark ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT

Crushina Monks
personally known to me to be the person(s) whose name(s) _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ signed, sealed, and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7 day of December, 2016

(Notary Public)



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CHICAGO TITLE
COMPANY

EXHIBIT A

Order No.: 16NW7121390RM

For APN/Parcel ID(s): 20-35-424-059-0000

LOT 29 IN J. E. MERRION'S RESUBDIVISION OF LOTS 39 TO 44 INCLUSIVE, LOTS 214, 215, 216 AND LOTS 257 TO 262, INCLUSIVE, LOTS 279, 280 AND 281, TOGETHER WITH THE VACATED PORTION OF EAST 87TH STREET, SOUTH OF AND ADJOINING SAID LOTS 41, 42, 259, 260, AND 281, ALL IN J.E. MERRION'S MARYNOOK ADDITION, A RESUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID J.E. MERRION'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 25, 1957 AS DOCUMENT 1770699.

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Cook County Clerk's Office