

# UNOFFICIAL COPY

Recording Requested By  
PHH Mortgage Corporation (PHHM)

Doc#: 1700657069 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/06/2017 11:28 AM Pg: 1 of 4

When Recorded Return To  
Lien Release Department  
PHH MORTGAGE CORPORATION (PHHM)  
1760 WEHRLE DRIVE  
WILLIAMSVILLE, NY 14221

## RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHHM) # 7119281462 "NIEMI" Lender ID N27 Cook, Illinois  
MIN #: 100187571192814625 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR CARTUS HOME LOANS, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JENNIFER NIEMI, AN UNMARRIED PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CARTUS HOME LOANS, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03/21/2011 Recorded: 03/28/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1108735057, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P O. BOX 2026, FLINT, MI 48501-2026

Legal See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No 17-22-110-100-1026, 17-22-110-100-1367  
Property Address: 1322 SOUTH PRAIRIE AVE, 413, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC, AS NOMINEE FOR CARTUS HOME LOANS, ITS SUCCESSORS AND ASSIGNS  
On December 20th, 2016

By   
LOAN QUOC VU, Assistant Secretary




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RELEASE OF MORTGAGE Page 2 of 2

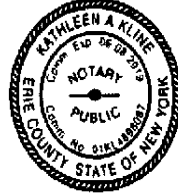
STATE OF New York  
COUNTY OF Erie

On the 20th day of December in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared TOAN QUOC VU, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within Instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument

WITNESS my hand and official seal,



KATHLEEN A. KLINE  
Notary Expires. 06/08/2019 #01KL4898087  
Qualified in Erie County



Prepared By  
Mary Frances Lasota, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

Property of Cook County Clerk's Office

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**REPUBLIC TITLE COMPANY, INC.  
ALTA LOAN POLICY FORM (06-17-06)  
SCHEDULE A1**

File Number: RTC85398

Policy Number: 27307-84254819

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.: 17-22-110-100-1026  
17-22-110-100-1367

**PARCEL 1:**

UNIT 413 AND GU-147 OF THE TOWER I RESIDENCES CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 1 IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 1, SAID WEST LINE BEING THE EAST LINE OF S. INDIANA AVENUE PER DOCUMENT 93954909, 133.49 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST, A DISTANCE OF 85.82 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST, A DISTANCE OF 131.44 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 00 SECONDS EAST, A DISTANCE OF 217.49 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST, A DISTANCE OF 131.52 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST, A DISTANCE OF 217.49 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020457530, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**


NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF LOTS 1, 2, 3 AND 4, TAKEN AS A TRACT, IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DESCRIBED AS FOLLOWS:

**EASEMENT PARCEL A:**

THE NORTH 50.0 FEET OF LOT 1 IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REPUBLIC TITLE COMPANY, INC.

By:   
PIERO ORSI

Sch. A1 - ALTA LP

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**EXHIBIT "A"**  
(Continued)

File Number: RTC85398  
Agent Order/File No.:

Policy Number: 27308-84254823

NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST, A DISTANCE OF 131.52 FEET TO THE POINT OF BEGINNING.

**EXCEPTION PARCEL 2:**

BEGINNING AT A POINT 85.39 FEET NORTH AND 227.34 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 74.58 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 108.63 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 74.58 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 108.63 FEET TO THE POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS.

**EASEMENT PARCEL C:**

THE SOUTH 5.0 FEET OF THE WEST 280.0 FEET OF LOT 1 IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS.

SAID EASEMENTS CREATED BY GRANT OF ACCESS EASEMENTS MADE BY MUSEUM PARK EAST, LLC RECORDED April 22, 2002 AS DOCUMENT 0020457528;

**PARCEL 3:**

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACES AS A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020457530.

REPUBLIC TITLE COMPANY, INC.

By:   
PIERO ORSI

Sch. A1 - ALTA LP