UNOFFICIAL CC

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1700606040 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/06/2017 09:33 AM Pg: 1 of 1

Loan #: 1614105576

SATISFACTION OF MORTGAGE

The undersigned declares in it is the present lienholder of a Mortgage made by NOEL ROMAN AND SALUSTIA ROMAN to JPMORGAN CHASE BANK, N.A. bearing the date 12/07/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Whois, in Document # 0734840000.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to will

LOT 18 IN A. H. KRAUS REALTY COMPANY ADDISON STREET SUBDIVISION OF LOT 2 IN VOSS PARTITION OF THE 80 ACRES WEST OF AND ADJOINING THE EAST 40 ACRES OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 AND LOTS 1, 4 AND 5 I/4 KERFOOTS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-20-406-010-0000

Property more commonly known as: 5729 W EDDY ST, CHICAGO, IL 60634-0000.

Dated on (2/30/6) (MM/DD/YYYY) JPMORGAN CHASE BANK, N.A.

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF QUACHITA

JUNE C/G On 12/30/16 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me Jersonally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledge? une instrument to be the free act and deed of the corporation (or association).

Sharon Hutson #77031

Notary Public - State of LOUISIANA Commission expires: LIFETIME

SHARON HUTSON QUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 77031

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. . .

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