

# UNOFFICIAL COPY

RECORDATION REQUESTED BY:  
FIRST SECURE COMMUNITY  
BANK  
670 N. SUGAR GROVE  
PARKWAY  
P.O. BOX 350  
SUGAR GROVE, IL 60554

Doc#: 1700606024 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/06/2017 09:18 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:  
FIRST SECURE COMMUNITY  
BANK  
670 N. SUGAR GROVE  
PARKWAY  
P.O. BOX 350  
SUGAR GROVE, IL 60554

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:  
Mary Henbderson  
FIRST SECURE COMMUNITY BANK  
670 N. SUGAR GROVE PARKWAY  
SUGAR GROVE, IL 60554

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 1, 2016, is made and executed between SOUTHSIDE INVESTMENTS, LLC - 8153 S. MUSKEGON, an Illinois limited liability company series, whose address is 120 S. Central, Wood Dale, IL 60191 (referred to below as "Grantor") and FIRST SECURE COMMUNITY BANK, whose address is 670 N. SUGAR GROVE PARKWAY, P.O. BOX 350, SUGAR GROVE, IL 60554 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated April 4, 2011 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

Recorded April 8, 2011 as Document #1109841060, Modification of Mortgage dated August 1, 2014 recorded on August 25, 2014 as Document #1423749015 and Modification of Mortgage dated January 1, 2016 recorded on February 17, 2016 as Document #1604849386, all in the office of the Cook County Recorder of Deeds.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 27 (EXCEPT THE SOUTH 6 FEET THEREOF) AND THE SOUTH 1/2 OF LOT 28 IN BLOCK 3 IN ALFRED COWLES' ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 8153 S. MUSKEGON, CHICAGO, IL 60616. The Real Property tax identification number is 21-31-217-050-0000.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

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## MODIFICATION OF MORTGAGE

(Continued)

The Maturity Date is being extended from September 1, 2016 to March 1, 2017, all out-of-pocket costs are being added to the current principal amount due. All other terms and conditions remain unchanged and in full force and effect.

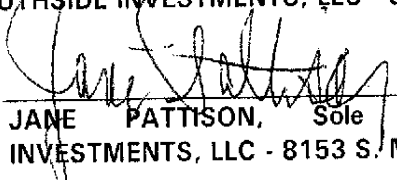
**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 1, 2016.**

GRANTOR:

SOUTHSIDE INVESTMENTS, LLC - 8153 S. MUSKEGON

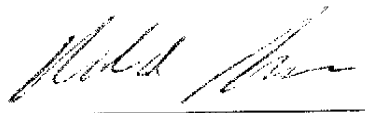
By:



JANE PATTISON, Sole Member of SOUTHSIDE INVESTMENTS, LLC - 8153 S. MUSKEGON

LENDER:

FIRST SECURE COMMUNITY BANK

X 

Authorized Signer

Cook County Clerk's Office

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## MODIFICATION OF MORTGAGE (Continued)

### LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF Illinois )  
 ) SS  
 COUNTY OF Kane )



On this 17th day of December, 2016 before me, the undersigned Notary Public, personally appeared **JANE PATTISON, Sole Member of SOUTHSIDE INVESTMENTS, LLC - 8153 S. MUSKEGON**, and known to me to be a member or designated agent of the limited liability company that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the limited liability company.

By [Signature] Residing at 630 N. Route 47  
Steger Grove IL 60077

Notary Public in and for the State of Illinois

My commission expires 6/18/18

COUNTY OF COOK County Clerk's Office

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## MODIFICATION OF MORTGAGE

(Continued)

### LENDER ACKNOWLEDGMENT

STATE OF Illinois

COUNTY OF Kane

)  
) SS  
)



On this 17th day of December, 2016 before me, the undersigned Notary Public, personally appeared Richard Adhanson and known to me to be the personally, authorized agent for **FIRST SECURE COMMUNITY BANK** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **FIRST SECURE COMMUNITY BANK**, duly authorized by **FIRST SECURE COMMUNITY BANK** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **FIRST SECURE COMMUNITY BANK**.

By Marguerite J. Jordan  
Notary Public in and for the State of Illinois

Residing at 210 Elm St, Maple Park, IL  
60151

My commission expires 06/10/18

Kane County Clerk's Office