

UNOFFICIAL COPY

Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
STEVEN DANG



Doc# 1700619469 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/06/2017 03:31 PM PG: 1 OF 2

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 610)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 100754449150501422 PHONE#: (888) 679-6377

Customer#: 610/1 Service#: 4524500RL1



Loan#: 0568140037

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BOGUSLAW SKUPIEN, SINGLE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JUNE 18, 2015 Recorded on: JUNE 24, 2015 as Instrument No. 1517534015 in Book No. — at Page No. —

Property Address: 11744 Juanita Dr., Orland Park, IL 60467-0000

County of COOK, State of ILLINOIS

PIN# 27-19-102-003-0000

Legal Description: LOT 3 IN CROWHURST SUBDIVISION, B BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTHEAST 1/4) IN SECTION 19, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S Ys
P 2
S 12
M 12
SC Ys
E Ys
INT 12/15

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Loan#: 0568140037 Srv#: 4524800RL1
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 11-11-2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Cynthia Michelle Brock, Assistant Secretary

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.
P.O. BOX 2026, FLINT MI 48501-2026

State of SOUTH CAROLINA }
County of GREENVILLE } ss.

On 11-11-2016 before me, Tomecka Barksdale, a Notary Public, personally appeared Cynthia Michelle Brock, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), of the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

[Signature]
(Notary Name): Tomecka Barksdale
My commission expires: 02/05/2025



Clerk's Office