

# UNOFFICIAL COPY

Doc#: 1700622002 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/06/2017 09:06 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **Full Satisfaction And Release of Mortgage**

**SELF-HELP FEDERAL CREDIT UNION, SUCCESSOR IN INTEREST TO  
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
LOAN # 100070614 (L1)**

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

GUADALUPE ARCE, UNMARRIED

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated February 25, 2005 and recorded in the Recorder's Office of Cook County in the State of Illinois, of records, as document(s) number 1401746135 & 1401746136 recorded January 17, 2014 for the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

PARCEL 1: LOT 31 & 32 IN BLOCK 8 OF SHERMAN GARDENS, A SUBDIVISION BEING IN THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1 & 2 IN BLOCK 9 IN CHERMAN GARDENS SUBDIVISION, BEING IN THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Tax ID # 18-09-412-001,002,022, & 023  
Commonly known as: 5403 S LAGRANGE RD. COUNTRYSIDE IL 60525

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IN TESTIMONY WHEREOF, the said SELF-HELP FEDERAL CREDIT UNION presents to be signed by its duly authorized officer on October 24, 2016

**SELF-HELP FEDERAL CREDIT UNION**

By: 

Name: David W Silha

Title: Vice President

**STATE OF ILLINOIS COUNTY OF COOK**

I, **Kathleen M Tapper** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do hereby certify that David W Silha personally known to be the Vice President of SELF-HELP FEDERAL CREDIT UNION, a corporation organized under the laws of the United States, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer he/she signed and delivered the said instrument as such officer of said corporation, pursuant to authority given by the Board of Directors of said corporation as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 24<sup>th</sup> day of October, 2016.

 Notary Public



**THIS INSTRUMENT WAS PREPARED BY: Kathleen Tapper**

**Second Federal A division of  
Self-Help Federal Credit Union  
3960 W 26th Street  
Chicago, Ill 60623**

Mail Documents to: Above preparer//Loan Servicing