



OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

Doc# 1700629058 Fee \$46.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 01/06/2017 12:47 PM PG: 1 OF 5

Name of Project: New Drive Through Lane

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title No. _____ held by _____ as Trustee), (an Officer _____ of _____ Corporation), (a General Partner _____ Elk Crossing Fund II partnership), (Name of Corporation) (Name of Partnership)

(a Managing Member of Elk Crossing Fund II Limited Liability Company ("LLC")), which is the record title holder of the property (Name of Partnership)

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: _____ (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- | | Applicability | |
|---|---|--|
| A) Volume Control Facilities | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| B) Detention Facilities (Existing and Proposed) | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| C) Offsite or Trade-off Detention Facilities | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| D) Stormwater Management System(s) Component(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| E) Native Planting Conservation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| F) Compensatory Storage Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| G) Wetland/Buffer Mitigation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| H) Riparian Environment Mitigation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| I) Qualified Sewer Construction | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| J) Other _____ | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
- (Include attachments as necessary)

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

*Select all boxes as appropriate

RECORDING FEE 46
DATE 1/7/17 COPIES 6x
OK BY RV1870

UNOFFICIAL COPY

WMO Schedule R (Continued) Watershed Management Permit No.

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this 16 day of Dec, 2016.

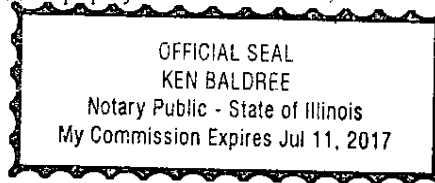
Impress
Corporate
Seal Here

CHOOSE A, B, C, or D

- A** (for individual owner) _____ Owner
- B** (for Partnership) _____ General Partner
- C** (for Limited Liability Company) _____ Managing Member
- D** (for Corporation) _____ President
_____ Corporate Secretary
- E** (for property in land trust) _____ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)



CHOOSE A, B, C, D, or E, same as above

State of IL
County of Cook } ss.

A INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person(s) whose name (s) (is) (are), subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be a general partner of the _____ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven Fogel, Managing Member of Elk Crossing Fund II, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, President of _____, and _____, Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this 16 day of Dec, 2016

Commission expires

July 11, 2017

[Signature]
(Notary Public)

E LAND TRUST

COUNTERSIGNATURE

_____ held by _____ as Trustee.
(Trust Officer) (Trust No.) (Name of Trustee)

UNOFFICIAL COPY

NEW DRIVE THROUGH LAKE
50 BIESTERFIELD, EL. GROUND IN ILLINOIS

EXHIBIT B

EX-R

PROJECT NUMBER: 08-32-200-032
START DATE: 08/20/2014
DATE: 08/20/2014

BGI
BOND CONSULTING, INC.
CIVIL ENGINEERING
1100 N. LAKE ST.
CHICAGO, IL 60610
TEL: 312.467.1100
WWW.BGICONSULTING.COM

STANDARD DRYWELL DETAIL FOR REFERENCE

MULTI-TURN PERFORATED PIPE DRAINAGE DETAIL

REQUIRED INFILTRATION CALCULATIONS:
 5142 SF OF IMPERVIOUS
 1" OF RAINFALL = 0.083'
 5142 x 0.083 = 428.48 CUFT REQUIRED
 1081.7 CUFT PROVIDED

PIN NUMBER:
08-32-200-032 (LOT 3) PROPOSED LOT

LOCAL ORDINANCES:

PARAGRAPH 1:
 LOTS 1, 2 AND 3 SHALL CONTAIN A SUBDIVISION OF PART OF THE SUBDIVISION AS OF THE DATE OF THIS INSTRUMENT, WITHIN THE COOK COUNTY ALIQUOT ACCORDING TO THE PLAN THEREIN. THE SUBDIVISION SHALL BE A SUBDIVISION OF PART OF THE SUBDIVISION AS OF THE DATE OF THIS INSTRUMENT, WITHIN THE COOK COUNTY ALIQUOT ACCORDING TO THE PLAN THEREIN. THE SUBDIVISION SHALL BE A SUBDIVISION OF PART OF THE SUBDIVISION AS OF THE DATE OF THIS INSTRUMENT, WITHIN THE COOK COUNTY ALIQUOT ACCORDING TO THE PLAN THEREIN.

PARAGRAPH 2:
 THE SUBDIVISION SHALL BE A SUBDIVISION OF PART OF THE SUBDIVISION AS OF THE DATE OF THIS INSTRUMENT, WITHIN THE COOK COUNTY ALIQUOT ACCORDING TO THE PLAN THEREIN. THE SUBDIVISION SHALL BE A SUBDIVISION OF PART OF THE SUBDIVISION AS OF THE DATE OF THIS INSTRUMENT, WITHIN THE COOK COUNTY ALIQUOT ACCORDING TO THE PLAN THEREIN.

GENERAL NOTES:

1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE ILLINOIS CONSTRUCTION CODE AND ALL APPLICABLE ORDINANCES.
2. THE SUBDIVISION SHALL BE A SUBDIVISION OF PART OF THE SUBDIVISION AS OF THE DATE OF THIS INSTRUMENT, WITHIN THE COOK COUNTY ALIQUOT ACCORDING TO THE PLAN THEREIN.
3. THE SUBDIVISION SHALL BE A SUBDIVISION OF PART OF THE SUBDIVISION AS OF THE DATE OF THIS INSTRUMENT, WITHIN THE COOK COUNTY ALIQUOT ACCORDING TO THE PLAN THEREIN.
4. THE SUBDIVISION SHALL BE A SUBDIVISION OF PART OF THE SUBDIVISION AS OF THE DATE OF THIS INSTRUMENT, WITHIN THE COOK COUNTY ALIQUOT ACCORDING TO THE PLAN THEREIN.
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UTILITY CROSSING:
 BOTTOM OF EXISTING 8" STORM SEWER (96.1)
 TOP OF PROPOSED 4" WATER SERVICE (96.1)
 BOTTOM OF PROPOSED 4" WATER SERVICE (96.1)
 TOP OF EXISTING 8" SANITARY (96.2)
 WATER SERVICE TO HAVE 5.5" OF COVER

A VILLAGE INSPECTOR MUST BE PRESENT FOR THE WATER SERVICE PRESSURE TEST AND CHLORINATION. ALL PAVEMENT DAMAGED BY CONSTRUCTION SHALL BE REPAIRED TO ORIGINAL CONDITION. AS-BUILT DRAWINGS OF THE CURB AND GUTTER AND STORM SEWER RINGS AND INVERTS SHALL BE SUBMITTED UPON COMPLETION OF CONSTRUCTION. THE OWNER SHALL CAUSE TO BE FURNISHED FOUR PAPER SETS OF AS-CONSTRUCTED PLANS AS WELL AS A CD WITH CAD AND PDF FILES TO THE VILLAGE ENGINEER.

UTILITY CROSSING:
 BOTTOM OF EXISTING 8" STORM SEWER (96.1)
 TOP OF PROPOSED 4" WATER SERVICE (96.1)
 BOTTOM OF PROPOSED 4" WATER SERVICE (96.1)
 TOP OF EXISTING 8" SANITARY (96.2)
 WATER SERVICE TO HAVE 5.5" OF COVER

UNOFFICIAL COPY

OVERSIZE

EXHIBIT

Property of Cook County Clerks Office

Doc# 1700629058 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

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**FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING**