UNOFFICIAL COPY

Recording Requested By: Freedom Mortgage Corporation

When Recorded Return To: Lien Release Dept Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ 08054



Doc# 1700629081 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/06/2017 03:36 PN PG: 1 OF 3



RELEASE OF MORTGAGE

Freedom Mortgage Corporation# 054646666 "STRZEPKA" Lender ID:50000/800564502 Cook, Illinois MIN #:100188513060708280 SIS #: 1-288-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as Nominee for Freedom Mortgage Corporation, Its Successors and Assigns Incider of a certain mortgage, made and executed by AGNIESZKA STRZEPKA and MAREK STRZEPKA WIFE AND HUSSAND AS TENANTS BY THE ENTIRETY, originally to Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp DBA Ist Advantage Mortgage Its Successors and Assigns, in the County of Cook, and the Stafe of Illinois, Dated: 07-01-2013 Recorded: 07-10-2013 as Instrument No. 1319155011, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 07-14-120-026-0000

Property Address: 857 DRACUT LN, SCHAUMBURG, IL 601730000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing inclument.

Mortgage Electronic Registration Systems, Inc. as Nominee for Freedom Mortgage Corporation, Its Successors and Assigns On November 8th, 2016

Joshua S.J. Schneider, Assistant Vice President

S<u>//</u> P<u>J</u> S/W M/W

NOFFICIAL COP' RELEASE OF MORTGAGE P

STATE OF New Jersey COUNTY OF BURLINGTON

On November 8th, 2016, before me, Jenniffer Wilson, a Notary Public in and for BURLINGTON in the State of New Jersey, personally appeared Joshua S.J. Schneider, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Jenniffer W

Notary Expires: 8/9/2021

Freedo.

COOK COUNTY CLORA'S OFFICE Prepared By: Tauhidah Nadar, Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ, 08054 (855) 690-5900

1700629081 Page: 3 of 3

UNOFFICIAL COPY

ACQUEST TITLE SERVICES, LLC

2800 West Higgins Road, Suite 180, Hoffman Estates, IL 60169

AS AGENT FOR

Fidelity National Title Insurance Company

Commitment Number: 2013060235

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

That part of Lot 26 lying Westerly of a line forming an angle of 90 degrees 00 minutes 00 seconds, as measured from West to North, with the Southerly line of said Lot 26 from a point on said Southerly line, 103.55 feet, as measured along said Southerly line, East of the Southwest corner of said Lot 26 and lying Easterly of a line forming an angle of 90 degrees 00 minutes 00 seconds, as measured from West to North, with the Southerly line of said Lot 26 from a point on said Southerly line, 77.55 feet, as measured along said Southerly line, East of the Southwest corner of said Lot 26 in Town and Country's Weathersfield, being a resubdivision in the Southwart 1/4 of the Northwest 1/4 of Section 14, Township 41 North, Range 10, East of the Third Principal Meridian and Certificate of Correction recorded April 11, 1986 as Document 86139625, in Cook County, Illinois.

PIN: 07-14-120-026

FOR INFORMATION PURPOSES ONLY: THE SUBJECT LAND IS COMMONLY KNOWN A3: 857 Dracut Lane Schaumburg, IL 60173

ALTA Commitment Schedule C OUNT CIEPTS OFFICE