

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KRISTY JOHNSON - US BANK



1700634015

Doc# 1700634015 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/06/2017 09:59 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10019639900223833 PHONE#: (888) 679-6377

Investor #: A62 Service#: 1345033RL1



Loan#: 8400182862

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: ROBERT PASQUESI AND SYLVIA WEREM, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MARCH 10, 2016 Recorded on: MARCH 17, 2016 as Instrument No. 1607712101 in Book No. --- at Page No. ---

Property Address: 2717 N GREENVIEW AVENUE, CHICAGO, IL 60614-0000

County of COOK, State of ILLINOIS

PIN# 14-29-302-274-0000

Legal Description: See Attached Exhibit

SYS
P 3
S 10
M 10
SC 10
E 10
INT 10

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Loan#: 8400182862 Srv#: 1345003RL1
Page 2


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 16, 2016**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: 
April Ferguson, Assistant Secretary

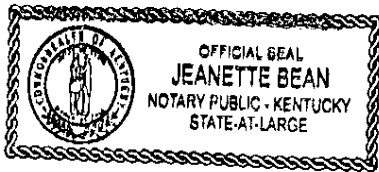
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **NOVEMBER 16, 2016**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Jeanette Bean**
My Commission Expires: **08/20/2018**



COOK County Clerk's Office

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8400182862-IL

EXHIBIT A

PARCEL 1:
LOT 3 IN TAMERLANE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO OVER
AND ACROSS LOT 12 AS CREATED AND SET FORTH IN THE PLAT OF SUBDIVISION RECORDED
MARCH 20, 1992 AS DOCUMENT 92184810 AND LOT 49 AS CREATED AND SET FORTH IN PLAT
OF SUBDIVISION RECORDED DECEMBER 28, 1980 AS DOCUMENT 89614947 AND
RE-RECORDED AS DOCUMENT 89622232 AND LOT 24 AS CREATED AND SET FORTH IN THE
PLAT OF SUBDIVISION RECORDED NOVEMBER 13, 1992 AS DOCUMENT 92848978, IN COOK
COUNTY, ILLINOIS.