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Doc# 1700941101 Fee \$46,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/09/2017 02:57 PM PG: 1 OF 5

PREPARED BY:

Mintz, Levin, Cohn, Ferris, Glovsky and Popeo, P.C. One Financial Center Boston, MA 02111

WHEN RECORDED RETURN TO:

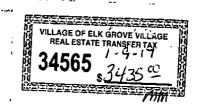
BRYAN CAVE LLP 1290 Avenue of tile Americas New York, NY 10104-3300 Attn: Ronald B. Emenue!

(Above Space for Recorder's use only)

SEND FUTURE TAX BILLS TO:

c/o Brennan Investment Group 9450 W. Bryn Mawr, Suite 750 Rosemont, Illinois 60018

1002-192810-01



SPECIAL WARRANTY DEED

THE UNDERSIGNED GRANTOR DECLARES:

FOR AND IN CONSIDERATION OF TEN AND NO/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CHICAGO O'HARE INDUSTRIAL HOLDINGS-2, LLC, a Delaware limited liability company ("Grantor"), having an address of Two International Place, Suite 2500, Boston, Massachusetts 02110, does hereby GRANT, BARGAIN, SELL and CONVEY to £B CI II LLC, a Delaware limited liability company, ("Grantee"), having an address of c/o Brennan Investment Group, 9450 W. Bryn Mawr, Suite 750, Rosemont, Illinois 60018, FOREVER, the real property located in the Village of Elk Grove, County of Cook, State of Illinois, and more particularly described in Exhibit A attached hereto and made a part hereof, together with, all and singular, the tenements, hereditaments, easements, rights-of-way and appurtenances belonging or in anywise appertaining to the same, subject solely to the matters set forth in Exhibit B attached hereto and made a part hereof.

AND Grantor, for itself, and its successors and assigns, hereby covenants with Grantee that it has not done or suffered to be done, anything whereby the said real property hereby granted is, or may be, in any manner encumbered or charged, except as herein recited, and that

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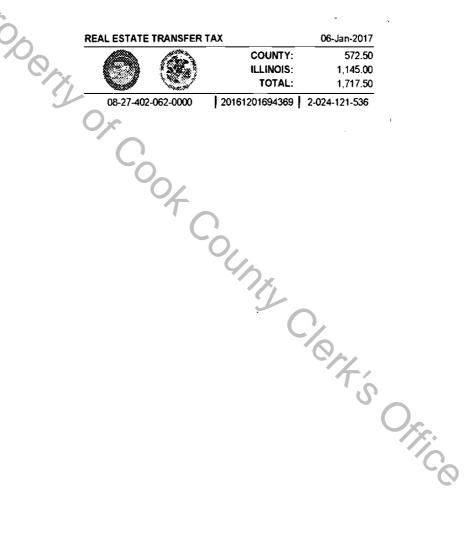
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Grantor is lawfully seized of said real property in fee simple subject, however, to the matters set forth in Exhibit B attached hereto and made a part hereof; that Grantor has good right and lawful authority to sell and convey said real property; and hereby warrants the title to said real property and will WARRANT AND DEFEND the same against the lawful claims of all persons claiming by, through or under Grantor, but not otherwise.

ADDRESS OF REAL ESTATE: 1525

1525 Chase Avenue, Elk Grove Village, Illinois

PERMANENT TAX IDENTIFICATION NUMBER(S): 08-27-402-062-0000



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IN WITNESS WHEREOF, Grantor has executed this instrument as of the 30th day of December, 2016.

GRANTOR:

CHICAGO O'HARE INDUSTRIAL

HOLDINGS-2, LLC,

a Delaware limited liability, company

Ву: __

Name:∠

Daniel S. Dretlei

Title: Vice President

COMMONWEALTH OF MASSACHUSETTS

SUFFOLK COUNTY, ss

On this 20 day of December 2016, before me, the undersigned notary public, personally appeared <u>Daniel S. Dieter</u>, the <u>Vice President</u> of CHICAGO O'HARE INDUSTRIAL HOLDINGS-2, LLC, a Delaware liability company, proved to me through satisfactory evidence of identification which was <u>personally known</u>, to be the person whose name is signed on the preceding document and acknowledged to me that such person signed it voluntarily for its stated purpose.

Notary Public

My commission expires: WILL

LISA A. PIAZZA
NOTARY PUBLIC
Commonwealth of Massachusotts
My Commission Expires
June 11, 2021

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EXHIBIT A

LEGAL DESCRIPTION OF REAL PROPERTY

Real property in Elk Grove Village, County of Cook, State of Illinois, described as follows:

LOT 131 (EXCEPT THE WEST 62.85 FEET THEREOF) IN CENTEX INDUSTRIAL PARK UNIT NUMBER 96, BEING A SUBDIVISION IN SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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EXHIBIT B

Subject to the following exceptions:

- 1. General real estate taxes for the year(s) 2016 and subsequent years, not yet due and payable.
 - Permanent Index Number: 08-27-402-062-0000 Vol. 050
- 2. Building line as shown on the Plat of Centex Industrial Park Unit 96, Recorded October 07, 1968 as Document No. 20637299.
 - 25 feet along the North and East lines of the land.
- 3. Easements for public utilities, sewer, water, and drainage, together with the provisions contained therein, as shown on the Plat of Centex Industrial Park Unit 96, recorded October 07, 1968 as Document No. 20637299.
 - 25 feet along the North and East lines of the land.
- 4. Rights of way for railroads switch tracks or spur tracks, and right of third parties to the use, operation, maintenance and repair of same.
- 5. ALTA/NSPS Land Title Survey prepared by Daryn Bernard, PLS# 035-003587, for Commercial Due Diligence Services, Project No. 16-00-0228: 037, dated July 22, 2016, last revised December ____, 2016 shows the following: (A) Fence discrepancies along the Western boundary of the subject property; (B) Drain inlet, fire department connection, electric box, utility pole and gas meter all without apparent benefit of easement; (C) railroad tracks lie across the boundary line without the benefit of an offsite easement.
- 6. Rights of tenants, as tenants only, under unrecorded leases agreements identified on the rent roll, with no rights of first refusal or options to purchase the property.