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16029373

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Doc# 1700942026 Fee \$42.00

WARRANTY DEED

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/09/2017 12:00 PM PG: 1 OF 3

This instrument prepared by:

Michael A. Durlacher
1837 Larkin Ave.
Elgin IL 60123

The above space for recorder's use only

THE GRANTOR, WHEELING PRAIRIE, L.L.C., a Limited Liability Company, duly organized and validly existing under and by virtue of the laws of the State of Delaware successor by merger to Wheeling Prairie, L.L.C., an Illinois Limited Liability Company, and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration, in hand paid, and pursuant to authority given by the Manager of said Company, does hereby **Warrants and Conveys** to:

Seungmyon
wheeling ~~Vernon Hills IL 60061~~ *60090*
Seungmyon Song and Lucy Jahee Song, husband and wife, as Tenants by the Entirety, of the following described real estate situated in the County of Cook, State of Illinois, to wit:

ADDRESS OF PROPERTY:

100 Prairie Park Dr., Wheeling, IL 60090,
Unit 4-409 Parking Space: P-4-14 and P-4-15
Storage Locker: S-4-14 and S-4-15
P.I.N. 03-02-100-082-1589
03-02-100-082-1454
03-02-100-082-1455

REAL ESTATE TRANSFER TAX		19-Dec-2016	
		COUNTY:	233.75
		ILLINOIS:	467.50
		TOTAL:	701.25
03-02-100-082-1589	2016120162452	1-283-365-056	

SEE ATTACHED EXHIBIT A

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the right and easement set forth in said declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservation contained in said Declaration the same as though the provisions of said declarations were recited and stipulated at length herein, together with any and all singular the

BOX 333 CTI

Real Estate Transfer Approved
Initials *MB* Date *1/15/16*
VALID FOR A PERIOD OF THIRTY (30) DAYS FROM THE DATE OF ISSUANCE

S
P
S
SC
INT

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CHICAGO TITLE
COMPANY

LEGAL DESCRIPTION

Order No.: 16029373RM

For APN/Parcel ID(s): 03-02-100-082-1589

PARCEL 1: 03-02-100-082-1454

03-02-100-082-1455

UNIT NUMBER(S) 4-409, P-4-14, P-4-15 IN PRAIRIE PARK AT WHEELING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 03, 2005 AS DOCUMENT NUMBER 0506203148; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-4-14 and S-4-15, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148.

Property of Cook County Clerk's Office