## **UNOFFICIAL COPY**

Recording Requested By:
JAMES B. NUTTER AND COMPANY.

When Recorded Return To:

JAMES B. NUTTER AND COMPANY RLS DEPT. - 4153 BROADWAY P.O. BOX 10346 KANSAS CITY, MO 64171-9900



\_\_\_\_\_\_

Doc# 1700944062 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/09/2017 02:42 PM PG: 1 OF 2

## SATISFACTION

James B. Nutter & Company #:H-855/2 "SHOUP" ID:/ Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JAMES B. NUTTER AND COMPANY holder of a certain mortgage, whose parties dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said Mortgage.

Original Mortgagor: SHIRLEY FRYE SHOUP, AS TRUSTEE OF THE SHIRLEY FRYE SHOUP TRUST DATED FEBRUARY 22 1995

Original Mortgagee: GUARANTEED RATE, INC.

04/30/2009 as Instrument No. 0912046031

Dated: 04/17/2009 and Recorded 04/30/2009 as Instrument No. 0912046029 in the County of COOK State of ILLINOIS

-Assigned by GUARANTEED RATE, INC. TO JAMES B. NUTTER & COMPANY Recorded

Legal:

Lot 33 (EXCEPT THE WEST 6 FEET THEREOF) IN BLOCK 2 IN SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORT HEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 14-32-210-035-0000

Property Address: 908 W. WEBSTER AVENUE, CHICAGO, IL, 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JAMES B. NUTTER AND COMPANY On November 08, 2016

110 - 0

VALERIE ROACH, VICE PRESIDENT

DLN-20161108-0001 ILCOOK COOK IL BAT: 7253 KXILSOM1

SY P2 NN NN SC 4 NT SU

1700944062 Page: 2 of 2

## **UNOFFICIAL COPY**

Page 2 Satisfaction

STATE OF Missouri COUNTY OF Jackson (Independence)

ON November 08, 2016 before me, CYNTHIA SPRINGER, a Notary Public in and for the County of Jackson (Independence) County, State of Missouri, personally appeared VALERIE ROACH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

ness my/hand and official seal,

Notary Expires: 1/22/20 #14607853 CYNTHIA SPRINGER

Notary Public - Notary Seal STATE OF MISSOURI Jackson County

My Commission Expires: 4/22/2018 Commission # 14607853

(This area for notarial seal)

Oan, somi Prepared By: Ronny J. Williams, 4153 Broadway, Kansas City, MO. 64111, (816) 531-2345 DLN-20161108-0001 ILCOOK COOK IL BAT: 7253/H-8555 KXILSOM1