UNOFFICIAL COPY____

Doc# 1700945070 Fee \$40.00

KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS

DATE: 01/09/2017 12:56 PM PG: 1 OF 2

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS

NOTICE OF LIEN

The Lien Creditor, CITY OF BURBANK, an Illinois municipal corporation, pursuant to the provisions of Section \(\frac{1}{1}\cdot 20\)-7 of the Illinois Municipal Code [65 ILCS 5/11-20-7], hereby files notice of lien in its favor in the amount of TWO HUNDRED EIGHTY AND 00/100 DOLLARS (\\$280.00) against the following described real estate:

LOTS 25 AND 26 IN BLOCK 4 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GREATER 79 H STREET SUBDIVISION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Nos. 19-28-411-015-0000 and 19-28-411-016-0000

Common Address: 7751 South Lawler Avenue, Burbank, Illinois 60459

That Section 9.65 of the Municipal Code of the City of Burbank, Illinois provides as follows:

"In the event said owner refuses or neglects to cut said weeds or remove the garbage, debris and vehicles as herein provided, the City may provide for the cutting or removal of the same and collect the reasonable costs thereof from the owner...."

That on May 9, 2016; June 13, 2016; and August 15, 2016, the CITY OF BURBANK caused certain weeds to be cut, removed and destroyed, and the expenses incurred for such work was TWO HUNDRED EIGHTY AND 00/100 DOLLARS (\$280.00) said sum remains unpaid.

CITY OF BURBANK,

an Illinois municipal corporation

William J. Trovato, Director Department of Public Works

M

1700945070 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILUNOIS)
100) SS
COUNTY OF COCK)

William J. Trovato, being first duly sworn on oath deposes and states that he is the Director of the Department of Public Works of the City of Burbank; that he is named in the above and foregoing Notice of Lien; and that he has read said Notice and knows the contents thereof to be true in substance and in fact.

Subscribed and sworn to before me this 300 and

of Junuar

Notáry Public

GARY S. PERLMAN
OFFICIAL SEAL
Notary Public - State of Illinois
My Commission Expires
June 07, 2018

This document was prepared by and should be returned to the following party after recording:

Gary S. Perlman
On Behalf of the City of Burbank
LOUIS F. CAINKAR, LTD.
30 North LaSalle Street - Suite 3430
Chicago, IL 60602-3337