

# UNOFFICIAL COPY

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1700955068 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/09/2017 09:34 AM Pg: 1 of 2

Loan #: 00414512036683

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOSE V AYALA AND MARIA G AYALA** to **JPMORGAN CHASE BANK, N.A.** bearing the date 11/17/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1532949317**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/dischARGE of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 19-33-407-085-0000


Property more commonly known as: 4815 W 86TH ST, BURBANK, IL 60459-2818.

Dated on 1/4/17 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By:   
Ednique Williams VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 1/4/17 (MM/DD/YYYY), before me appeared Ednique Williams, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Vicki C. Knighten #54231  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

Vicki C. Knighten  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID #54231

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 397413373 HELOC T301612-03:16:13 [C-2] RCNLI



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'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: LOT 21 (EXCEPT THE WEST 434.80 FEET THEREOF AND ALSO EXCEPT THE EAST 177 FEET THEREOF AS MEASURED ON THE NORTHERLY AND SOUTHERLY LINES OF SAID LOT 21 AND ALSO EXCEPT THE NORTH 33 FEET THEREOF DEDICATED FOR STREET BY DOCUMENT NO. 16125172 RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS, ON JANUARY 18, 1955 IN F. H. BARTLETT'S AERO FIELDS BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2, OF THE NORTHEAST 1/4, OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE SOUTHEAST 1/4, OF SAID SECTION 33, (EXCEPT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT NO. 7737153 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON DECEMBER 5, 1922 IN BOOK 175, PAGE 20, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office