

UNOFFICIAL COPY

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1700955088 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/09/2017 09:40 AM Pg: 1 of 3

Loan #: 1023405139

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by LINDA D. STASZAK to GREAT WESTERN MORTGAGE CORPORATION bearing the date 06/23/1993 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 93500221.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 01-02-207-024-0000

Property more commonly known as: 510 LAGES CHULTE STREET, BARRINGTON, IL 60010-0000.

Dated on 1/4/17 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO GREAT WESTERN BANK, A/K/A GREAT WESTERN BANK, A FEDERAL SAVINGS BANK

By:


Ednique Williams VICE PRESIDENT

CHAS6 397418901 WAMU T301612-03:16:23 [C-3] RCNLI



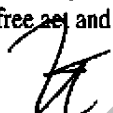
D0020689992

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STATE OF LOUISIANA
PARISH OF OUACHITA

On 1/4/17 (MM/DD/YYYY), before me appeared Ednique Williams, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO GREAT WESTERN BANK, A/K/A GREAT WESTERN BANK, A FEDERAL SAVINGS BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


 Vicki C. Knighten #54231
 Notary Public - State of LOUISIANA
 Commission expires: LIFETIME

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Document Prepared By: E.Lance/MTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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D0020689992

County Clerk's Office

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Loan No:

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'EXHIBIT A'

LOT 2 IN BENNETT SUBDIVISION A SUBDIVISION OF THE WEST 362 FEET OF THE EAST 780 FEET (EXCEPT THE NORTH 183 FEET OF THE EAST 152.5 FEET THEREOF AND EXCEPT THE NORTH 33 FEET DEDICATED FOR RUSSELL STREET OF LOT 4 EXCEPT THE SOUTH 14.32 ACRES AND EXCEPT THAT PART TAKEN FOR CEMETERY IN PECKS SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1956 AS DOCUMENT NUMBER 16598368 SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1956 AS DOCUMENT NUMBER 16598368, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office