

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1700957025 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/09/2017 08:42 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DOROTHY P. FARAC** to **JPMORGAN CHASE BANK, N.A.**, dated **07/13/2007** and recorded on **09/27/2007**, in Book **N/A**, at Page **N/A**, and/or Document **0727006017** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **14-21-307-061-1040**

Property Address: **525 W HAWTHORNE PL APT 607 CHICAGO, IL 60657**

Witness the due execution hereof by the owner and holder of said mortgage on 01/05/2017.


**JPMORGAN CHASE BANK, N.A.**



Ednique Williams  
Vice President

State of LA }  
Parish of Ouachita }

On **01/05/2017**, before me appeared **Ednique Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan No.: 0110089261

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 0110089261

## EXHIBIT "A"

PARCEL 1: UNIT NO. 607 IN 525 HAWTHORNE PLACE CONDOMINIUM,  
AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL  
ESTATE:

THE NORTHERLY 107.60 FEET OF THE EASTERLY 160 FEET OF THE  
WESTERLY 200 FEET OF LOT 26 IN MCCONNELL'S SUBDIVISION OF  
BLOCK 16 IN SUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 INCLUSIVE  
AND 33 TO 37 INCLUSIVE IN PINE GROVE OF SECTION 21,  
TOWNSHIP 14 EAST OF THE THIRD MERIDIAN, IN COOK COUNTY,  
ILLINOIS

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021232465, TOGETHER  
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS.

Of Cook County Clerk's Office