

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#: 1700906042 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/09/2017 08:35 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: SPENCER MARTIN

Loan Number: ***2401

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TODD J RAPP and ALAINE R RAPP husband and wife

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0328829135

Original Deed Book: N/A

Original Deed Page: N/A

Date of Note: 09/26/2003

Original Recording Date: 10/15/2003

Legal Description: LOT 2 IN BLOCK 14 IN LEITER'S THIRD ADDITION TO LAGRANGE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF BLUFF AVENUE (EXCEPT THAT PART LYING NORTH OF THE SOUTH 710 FEET OF THE WEST 1095 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PIN #: 18-04-410-003-0000

County: Cook County State of IL

Property Address: 209 S NINTH AV, LAGRANGE, IL 60525

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/05/2017.

FIFTH THIRD MORTGAGE COMPANY

Aaron Marcheski

By: Aaron Marcheski

Title: Assistant Vice-President

State of OH }
County of HAMILTON }

This instrument was acknowledged before me on 01/05/2017 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2021

Sally Knox

Notary Public: SALLY KNOX

My Commission Expires:

05/18/2021