

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1700906073 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/09/2017 08:42 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.


KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **MITCHELL A ISOE A/K/A MITCHELL X ISOE AND LILIANA V ISOE** to **WASHINGTON MUTUAL BANK**, dated **04/24/2008** and recorded on **05/08/2008**, in Book **N/A**, at Page **N/A**, and/or Document **0812915147** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-29-206-007-0000**
Property Address: **929 W FLETCHER ST CHICAGO, IL 60657**

Witness the due execution hereof by the owner and holder of said mortgage on 01/05/2017.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK



Ednique Williams
Vice President

State of LA }
Parish of Ouachita }

On **01/05/2017**, before me appeared **Ednique Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan No.: 0757760780

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No: **0757760780**

EXHIBIT A

The land referred to in this policy is situated in the State of IL, County of COOK, City of CHICAGO and described as follows:

The East 1/2 of the East 1/2 of Lot 28 and the West 1/2 of Lot 29 in Block 3 in Gehrke and Brauckman's Subdivision of Block 1 (except 4.28 acres in the North part of said Block 1 West of Green Bay Road) in Canal Trustees' Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office