

# UNOFFICIAL COPY

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1700912059 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/09/2017 09:40 AM Pg: 1 of 2

Loan #: 1100228874

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER THE PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED JANUARY 14, 2011 AND KNOWN AS TRUST NUMBER 8002356418** to **JPMORGAN CHASE BANK, N.A.** bearing the date 06/28/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1319210067**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 05-17-312-057-0000


Property more commonly known as: 690 ARDSLEY RD, WINNETKA, IL 60093-0000.

Dated on 1/9/17 (MM/DD/YYYY)  
**JPMORGAN CHASE BANK, N.A.**

By:   
**Ednique Williams VICE PRESIDENT**

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 1/9/17 (MM/DD/YYYY), before me appeared Ednique Williams, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Vicki C. Knighten #54231  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

**Vicki C. Knighten**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission**  
**Notary Public ID #54231**

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 397418911 PRIME T301612-03:15:55 [C-2] RCNTL1



\*D0020689797\*

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Exhibit A

Property of Cook County Clerk's Office

LOT 2 IN LUCILLE L. MCCONNELL'S RESUBDIVISION OF LOT 1 (EXCEPT THE WEST 255.3 FEET) IN F.B. THOMAS' SUBDIVISION OF LOTS 3 AND 4 IN SKOKIE VIEW, A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER LYING WEST OF AND ADJOINING THE CENTER LINE OF ROSEWOOD AVENUE (FORMERLY OAKRIDGE AVENUE) AND THE EAST 15 ACRES OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1955 AS DOCUMENT 20032415, ALL IN COOK COUNTY, ILLINOIS.