## **UNOFFICIAL COPY**

Recording Requested By: JAMES B. NUTTER AND COMPANY

When Recorded Return To:

JAMES B. NUTTER AND COMPANY RLS DEPT. - 4153 BROADWAY P.O. BOX 10346 KANSAS CITY, MO 64171-9900



Doc# 1700913041 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/09/2017 10:51 AM PG: 1 OF 2

## SATISFACTION

James B. Nutter & Company #:403+6f/ "GARCIA" ID:1305/0 Agt:822897 Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRATE OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JAMES B. NUTTER AND COMPANY holder of a

KNOW ALL MEN BY THESE PRESENTS that JAMES B. NUTTER AND COMPANY holder of a certain mortgage, whose parties dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said Mortgage.

Original Mortgagor: DAVID MARTINEZ GARCIA MARRIED TO MARIA N. SANTOS JAIME MARTINEZ MARRIED TO MARIA GUADALUPE MARTINEZ MIGUEL MARTINEZ SANTOS, A BACHELOR VENTURA SANTOS V MARRIED TO MARIA DEL ROSALIC SANTOS Original Mortgagee: JAMES B. NUTTER & COMPANY Dated: 08/05/1994 and Recorded 08/29/1994 as Instrument No. 94-762696 RERECORDED 06/14/1995 as Instrument No. 95-385623, , in the County of COOK State of ILLINOIS

Legal:

LOTS 38 AND 39 IN BLOCK 3 IN ALBERT WISNERS SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, FANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1/1.17101S.

Assessor's/Tax ID No.: 13-25-114-021

Property Address: 3013 N Albany Avenue, Chicago, IL, 60618-6911

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JAMES B. NUTTER AND COMPANY

On <u>November 10, 2016</u>

· / / )

VALERIE ROACH, VICE PRESIDENT

CLE-20161110-0009 ILCOOK COOK IL BAT: 7245 KXILSOM1

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## **UNOFFICIAL COPY**

- Page 2 Satisfaction

STATE OF Missouri COUNTY OF Jackson (Independence)

ON November 10, 2016 before me, CYNTHIA SPRINGER, a Notary Public in and for the County of Jackson (Independence) County, State of Missouri, personally appeared VALERIE ROACH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(\*) acted, executed the instrument.

thess my/rand and official seal,

Notary Expires.

#14607853

**CYNTHIA SPRINGER** Notary Public - Notary Seal STATE OF MISSOURI **Jackson County** 

My Commission Expires: 4/22/2018 Commission # 14607853

(This area for notarial seal)

County Clarks Office Prepared By: Ronny J. Williams, 4153 Broadway, Kansas City, MO. 64111, (816) 531-2345 CLE-20161110-0009 ILCOOK COOK IL BAT: 7245/403460 AXILSOM1