

# UNOFFICIAL COPY

Doc#. 1700915038 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/09/2017 09:52 AM Pg: 1 of 3

**Record & Return To:**

Document Recording Services  
PO Box 3008  
Tallahassee, FL 32315  
800-927-9800

Loan #: 2040000305  
Deal Name: PAF Document Control  
IL, Cook

Prepared By:  
Corporation Service Company  
801 Adlai Stevenson Drive  
Springfield, IL 62703  
800-858-5294  
Prepared by: Carin Canter

 S423513ASG  
REF121859808

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## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as trustee of the PrimeStar-H Fund I Trust** herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto **Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, not in its individual capacity but solely as trustee for Brougham Fund II Trust**, herein ("Assignee") that certain MORTGAGE recorded in Cook County, IL, referenced below;

**Borrower: Richard Whitehead, an unmarried individual and Michael Cochran, an unmarried individual**  
**Original Lender: Harris N.A.**  
**Dated: 08/27/07 Recorded: 09/12/07 Instrument: 0725546049**  
**Property: 318 S Harvey Ave, Oak Park, IL 60302**  
**Parcel Tax ID: 16-08-314-042-0000**

**Legal Description attached hereto and made a part thereof**

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said document referenced above.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the document above-described.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 09/29/2016.

Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as trustee of the PrimeStar-H Fund I Trust

By: 

Name: Jamie Rand  
Title: Vice President

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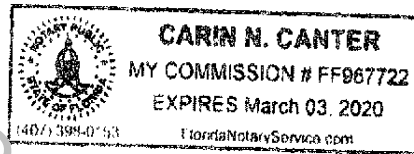
Loan #: 2040000305

STATE OF  
FLORIDA  
COUNTY OF  
HILLSBOROUGH

On 09/29/2016 before me, Carin N. Canter, Notary Public, personally appeared Samie Reed, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Carin N. Canter  
Notary Public Carin N. Canter  
My Commission Expire 3-3-20



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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**LEGAL DESCRIPTION:**

**LOT 57 AND THE SOUTH 16-2/3 FEET OF LOT 58 IN C. R. ERWINS SUBDIVISION OF SOUTH 1466.5 FEET OF THE EAST ONE-HALF (1/2) OF THE WEST ONE-HALF (1/2) OF THE SOUTH WEST ONE-QUARTER (1/4) OF SECTION EIGHT (8), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office